

**BISHOPS CAUNDLE PARISH COUNCIL**

**MEETING TO BE HELD ON TUESDAY, NOVEMBER 21st 2023 AT 7.30 PM IN THE VILLAGE HALL**

**MEMBERS OF THE PUBLIC ARE WELCOME TO ATTEND ALL MEETINGS.**

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|-----|--|-----------|
| 1.  | TO RECEIVE APOLOGIES   | CHAIR     |
| 2.  | LIONS CLUB – HALF MARATHON and AED REPRESENTATIVES                                 | CHAIR     |
| 3.  | TO APPROVE MINUTES OF THE MEETING HELD ON TUESDAY, SEPTEMBER 19 <sup>th</sup> 2023 | CHAIR     |
| 4.  | MATTERS ARISING THEREFROM:   |           |
|     | • ACCIDENT LOCATION & SIGNAGE CAUNDLE MARSH  | CHAIR     |
|     | • SPEEDING UPDATE COMMUNITY TEAM, SID  | CHAIR     |
|     | • WEBSITE  | CHAIR     |
|     | • FOOTPATHS – MAINTENANCE, DOG & OTHER WASTE                                       | CHAIR     |
|     | • CHURCH GREEN UPDATE  | CHAIR     |
|     | • DEFIBRILLATOR  | CHAIR     |
|     | • NEIGHBOURHOOD PLAN   | CHAIR/JS  |
|     | • TALK TALK  | CLERK     |
|     | • A3030 SITE   | CHAIR     |
|     | • GRIT BIN   | CHAIR     |
|     | • HOLT LANE GULLEYS AND DRAINS   | CHAIR     |
|     | • REGISTER OF INTEREST   | CHAIR     |
| 6.  | PLANNING APPLICATIONS – P/HOU/2003/06452   | CHAIR     |
| 7.  | PLAYING FIELD (if not covered in above):   | CHAIR     |
|     | • MAINTENANCE AND REPAIRS/ WORK COMPLETED TO DATE                                  |           |
|     | • PUMP TRACK   |           |
|     | • FOOTBALL CLUB  |           |
|     | • GRASS CUTTING / HEDGE CUTTING  | AT        |
|     | • H&S INSPECTION   |           |
| 8.  | PRECEPT DRAFT DISCUSSION   | CHAIR     |
| 9.  | CIL MONIES ALLOCATION UPDATE   | CHAIR     |
| 10. | TRAINING   | CHAIR     |
| 11. | FINANCE  | CHAIR/CLK |
|     | • STATE OF FINANCES AS AT 21/11/2023   |           |
|     | • APPROVAL OF PAYMENTS   | CLK       |
| 12. | ROUTINE CORRESPONDENCE   | CLK       |
| 13. | MATTERS FOR FURTHER DISCUSSION/NEXT AGENDA   | ALL       |
| 14. | MEMBERS OF THE PUBLIC QUESTIONS OTHER  |           |
| 15. | TIME OF CLOSURE  |           |

**DATE OF NEXT MEETING: TUESDAY JANUARY 16th, 2024 AT 7.30P.M. VILLAGE HALL**

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