

**ASH-CUM-RIDLEY PARISH COUNCIL**

The Parish Office, Ash Green Sports Centre, Ash Road, New Ash Green, Kent, DA3 8JZ  
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13 October 2023

Dear Councillor

You are hereby summoned to attend the next meeting of the Ash-cum-Ridley parish Council which will be held at **7.45pm on Thursday 19 October 2023 at the New Ash Green Village Association Meeting Room, Centre Road, New Ash Green, DA3 8HH**

Yours faithfully

*A de Jager*

Alison de Jager  
 Parish Clerk

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**AGENDA****1. APOLOGIES FOR ABSENCE****2. DECLARATIONS OF MEMBERS INTERESTS****3. TO APPROVE THE MINUTES** of the Parish Council meeting held on Thursday 28 September 2023 (Attached).**SUSPENSION OF MEETING**

- **TO RECEIVE REPORTS FROM THE COUNTY AND DISTRICT COUNCILLORS' AND VILLAGE ASSOCIATION REPRESENTATIVE.**
- **PUBLIC SESSION**

**4. CLERK'S REPORT****(APPENDIX A GREEN)**

To note the report of items for information from the Clerk.

**5. COUNCIL ADMINISTRATION****(APPENDIX B ORANGE)**

- 5.1 To give consideration to forming a Budget Review Working Group.
- 5.2 To receive and note the Quantitative Tree Risk Assessment reports for the Burial Ground and Ash War Memorial. Quotes will be obtained for the necessary work.
- 5.3 To review the regulations of the Burial Ground and Memorial Gardens.
- 5.4 To review the Burial Ground Fees.
- 5.5 To review the Grass Cutting Specification.

**6. FINANCE AND GOVERNANCE****(APPENDIX C PINK)**

- 6.1 **Current Financial Position:** To receive a verbal update from the Clerk on the Council's current financial position and note the reports received.
- 6.2 **Approval of Payments:** To approve the payments made since the last meeting, up to 06 October 2023.
- 6.3 **Commemorative Bench:** Report attached.

**7. PLANNING****(APPENDIX D GOLD)**

- 7.1 **Applications:**  
None received at time of Agenda.

7.2 **Planning Applications Working Group:** To note the notes of the meeting held on 20 September 2023.

**8. ASH GREEN SPORTS CENTRE (APPENDIX E BLUE)**

8.1 **Current Financial Position:** To receive a verbal update from the Clerk on the Sports Centre's current financial position and note the reports received.

8.2 **Approval of Payments –** To approve the payments made since 14 July 2023 up to 06 October 2023. (payments from August and September included in the Financial Report for the September meeting).

8.3 **Sports Centre Management Committee – Update:** To receive a verbal update from the Committee Chairman on actions taken by the Management Committee.

**9. NORTHFIELD MANAGEMENT COMMITTEE (APPENDIX F LIME)**

9.1 To note the minutes of the meeting of 09 October 2023.

**10. COMMUNITY AND ENVIRONMENT (APPENDIX G PURPLE)**

10.1 **Hodsoll Street Recreation Ground –** To consider submitting a Village Green registration for Hodsoll Street Recreation Ground.

10.2 **D-Day 80 –** To give consideration to marking the D-Day anniversary on 6 June 2024. (email from Pageantmaster sent under separate cover).

**11. ITEMS FOR INFORMATION:**

11.1 To receive verbal reports from all Councillors, for information only.

**12. PROGRESS TRACKER (APPENDIX H LIGHT BLUE)**

12.1 To note the progress tracker of Council decisions