



## **Mentmore Parish Council Meeting**

**To: Councillors P Brazier, J Langley, E Dack, F Medler, I Butler**  
**Clerk: Deborah Martin**  
**12 Leighton Road, Wingrave, Aylesbury, Bucks, HP22 4PA**  
**Tel: 07941 353416 Email: clerk@mentmore.org**

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**NOTICE IS HEREBY GIVEN that the next meeting of the MENTMORE PARISH COUNCIL is to be held on WEDNESDAY 7<sup>TH</sup> October 2015 in the Village Hall at 8pm for the purpose of transacting the following business:**

- 1. Chairman's items and welcomes**
- 2. Attendance and Apologies**
- 3. Disclosures of Interest on items pertaining to the agenda**  
**Councillors to declare any interests.**
- 4. Public Question Time (10 minutes)**  
**To receive any questions from members of the public.**
- 5. To approve minutes of the Parish Council Meeting held on 29<sup>th</sup> July 2015**  
**Copies previously circulated.**
- 6. Police Matters**
- 7. To receive reports from District and County Councillors**
- 8. Village Hall**  
**(a) To receive a report from the Committee.**
- 9. Planning**
  - (i) To receive details of planning decisions received.**
  - (ii) To discuss planning application no's.**  
**15/03222/APP - Land At Oakwood Farm Rowden Farm Lane Mentmore Buckinghamshire LU7 0QD**  
Erection of agricultural building for storage and distribution of plant, machinery and parts for agricultural and construction equipment (use class B8) including retention of existing hardstanding, access, parking and ancillary external works  
**15/03170/APP -Rowden Farm Rowden Farm Lane Mentmore Buckinghamshire**  
Erection of agricultural building for rearing of livestock  
**15/03173/APP -Rowden Farm Rowden Farm Lane Mentmore Buckinghamshire**  
Retention of mobile home
- 10. Progress report from Pedestrian/Road Safety working group**

**11. Devolution update**

**12. Condition of Mentmore Towers**

**13. Replacement rope for play equipment on Mentmore Green**

**14. Village website, adding of Parish Council processes/ procedures**

**15. Litter Picking Progress**

**16. Finance**

- **Accounts update including, Expenses for Payment, Balances**
- **S106 Spend Project – including applying for planning permission for possible Village Hall extension**
- **General update**

**17. To receive**

- **Clerk's Report**