

# WARBLETON PARISH COUNCIL

To all Members of the ENVIRONMENT Committee

You are summoned to attend a meeting on THURSDAY 25<sup>th</sup> NOVEMBER 2021 AT 6.30pm at  
the BODLE STREET GREEN VILLAGE HALL

## MEETINGS OF THE COUNCIL ARE OPEN TO THE PUBLIC

Due to COVID 19 protocols where possible please notify the Clerk at least 24 hours  
before the meeting if you wish to attend  
Full guidance will be provided on the website

Please note the meeting cannot be accessed online



Jackie Cottrell  
Parish Clerk

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18<sup>th</sup> November 2021

## AGENDA

1. APOLOGIES FOR ABSENCE
2. DECLARATIONS OF INTEREST
3. ELECTION OF TEMPORARY CHAIRMAN – Resolution required
4. MINUTES – Resolution needed 4.1.
  - 4.1. Minutes of the Environment Committee meeting held on the 4<sup>th</sup> March and the 6<sup>th</sup> May 2021
  - 4.2. Matters arising from the minutes not covered on the agenda
5. PUBLIC PARTICIPATION
  - 5.1. Up to fifteen minutes will be available for the public to make representations, answer questions or give evidence in respect of any items of business included in the agenda
6. ENVIRONMENT TERMS OF REFERENCE AND GUIDANCE – Resolution required 6.2.
  - 6.1. To note the amended changes to the Terms of Reference
  - 6.2. To consider any further changes
7. SLR – Resolution required 7.3.
  - 7.1. Update on the SLR meeting
  - 7.2. Update the Clerk on any issues to be reported to Highways
  - 7.3. To consider and agree new items for the next SLR meeting
8. INFRASTRUCTURE BUDGET – Resolution required 8.1. & 8.2.
  - 8.1. To review and consider any infrastructure repair quotes

- 8.2. To agree the priority list for which items should be progressed within the 2021/22 financial year
9. **OSBOURNE HOUSE CLOCK – Resolution required 9.1.**
  - 9.1. To review and consider the quotation options of the winding mechanism to the Osbourne House Clock
10. **BODLE STREET GREEN WAR MEMORIAL – Resolution required 10.1.**
  - 10.1. To review and consider the quote for restoration works to the war memorial
11. **TO REVIEW EAST SUSSEX COUNTY COUNCIL'S URBAN GRASS CUTTING SERVICE OPTIONS – Resolution required 11.1.**
  - 11.1. To review and agree WPC's grass cutting option for 2022/23
12. **RUSHLAKE GREEN VILLAGE GREEN GRASS CUTTING – Resolution required 12.2.**
  - 12.1. To review the grass cutting changes which were made to The Green during 2021
  - 12.2. To consider any changes to the grass cutting for The Green in 2022/23 and the associated financial implications
13. **BIKE HOOPS ON RUSHLAKE GREEN VILLAGE GREEN – Resolution required 13.2.**
  - 13.1. To consider the safety and insurance implications of bike hoops on The Green
  - 13.2. To agree WPC's stance regarding bike hoops on The Green
14. **CHAIRMANSHIP OF THE ENVIRONMENT COMMITTEE**
  - 14.1. To discuss the permanent chairmanship of the Environment Committee
15. **UPDATE ON THE FIVE WILD FLOWER ROUTES**
16. **TO CONSIDER ANY BUDGET RECOMMENDATIONS TO THE F&GP COMMITTEE FOR THE FINANCIAL YEAR 2022/23 – Resolution needed 16.1.**
  - 16.1. To recommend to the F&GP Committee a budget requirement for the 2022/23 financial year
18. **TO REVIEW THE ASSET REGISTER**
19. **TO CONSIDER THE SHORT AND LONG-TERM OBJECTIVES OF THE ENVIRONMENT COMMITTEE**
17. **DATE OF NEXT MEETING**