



# **NOTICE OF PARISH COUNCIL MEETING**

## **Awbridge**

**DATE: THURSDAY 25<sup>th</sup> January 2024**

**TIME: 7.30pm**

**VENUE: Awbridge Village Hall  
Romsey Road  
Awbridge  
SO50 0HG**

Parishioners and members of the Press are welcome.

Agenda available on Parish Council website [www.awbridgepc.org.uk](http://www.awbridgepc.org.uk)

**SIGNED: Tracy Sansome**

**DATE: 19<sup>th</sup> January 2024**



# AWBRIDGE PARISH COUNCIL

## AGENDA

For meeting of the Parish Council to be held on  
Thursday 25th January 2024 at 7.30pm in Awbridge Village Hall

### PROCEDURAL ITEMS

#### Guide timings

- |    |   |             |
|----|---|-------------|
| 1. | <b>Welcome</b>  | <b>7.30</b> |
| 2. | <b>Apologies</b><br>To receive apologies from councillors   |             |
| 3. | <b>Declarations of interest</b><br>Councillors are asked to declare any interests in relation to any item on the agenda.  |             |
| 4. | <b>Clerk Report and Correspondence</b>  |             |
| 5. | <b>Public observations/questions on agenda items</b><br>To suspend the business of the Council to allow members of the public to make observations or put questions to the Council about items on the agenda. |             |
| 6. | <b>Minutes</b><br>To confirm and sign the previously circulated draft minutes of the meeting of the Parish Council held on 7 <sup>th</sup> December 2023  |             |
| 7. | <b>Matters arising</b><br>None recorded   |             |

### STANDING ITEMS

- |     |   |             |
|-----|---|-------------|
| 8.  | <b>Financial and Administrative</b><br>a. To agree Budget and request for Precept<br>b. To agree invoices for payment | <b>8.15</b> |
| 9.  | <b>Planning</b><br>None received  |             |
| 10. | <b>Lengthsman</b><br>To agree worksheet tasks   |             |

## BUSINESS TO BE CONDUCTED

- |             |   |             |
|-------------|---|-------------|
| <b>11.</b>  | <b>Consultations:</b>   | <b>8.30</b> |
| <b>11.1</b> | <b>Future Services Consultation</b> – agree any response                                      |             |
| <b>12.</b>  | <b>To discuss and update changes to banking arrangements</b>                                  |             |
| <b>13.</b>  | <b>Neighbourhood Development Plan (NDP)</b><br>To receive an update on progress               |             |
| <b>14.</b>  | <b>Hampshire &amp; D Day 80 – 6 June 2024</b><br>To decide the Parish Council's role, if any. |             |
| <b>15.</b>  | <b>To update and discuss further information re:</b><br><b>15.1 Traffic Calming Measures</b>  |             |
| <b>16.</b>  | <b>Closure of meeting</b><br>Date of next full council meeting 7 <sup>th</sup> March 2024     |             |

**Tracy Sansome - Clerk to Awbridge Parish Council**

[clerk@awbridgepc.org.uk](mailto:clerk@awbridgepc.org.uk) Tel: 07496450004

19<sup>th</sup> January 2024

