

Aston Clinton Parish Council

01296 631269 [parishcouncil@astonclinton.org](mailto:parishcouncil@astonclinton.org)

You are summoned to attend a **Meeting of the Parish Council** on Wednesday 3<sup>rd</sup> July 2019 at 7pm at the Aston Clinton Parish Meeting Room, London Road, Aston Clinton, HP22 5HL

## **AGENDA**

### **19.076 Apologies**

**19.077 Declarations of Interest:** For councillors to declare any personal and/or prejudicial interest in items on the agenda

**19.078 To approve the minutes of the Parish Council Extra Ordinary meeting held on 27th June 2019**

### **19.079 Public Participation:**

For members of the public to ask questions and raise any issues on items included on the agenda. Public Participation should be for a period of no longer than 15 minutes, each person shall not speak for more than 5 minutes. This section of the meeting is not required by law to be minuted.

### **19.080 Council:**

- i. Reports from external bodies

### **19.081 Clerk's Report**

### **19.082 Finance and Staff Committee**

- i. Month-end report June 2019 and budget status
- ii. Risk Register
- iii. Update on recruitment and current staffing
- iv. Any payments to be agreed

**MOTION:** To approve the payment of outstanding invoices

### **19.083 Planning Committee:**

- i. Planning Committee report

### **19.084 Facilities Committee**

- i. Reports from the Committee
- ii. Potential S106 contribution to the amount of £25,987.50 for 19/00668/APP, land to the rear of the Lawns 94 Aylesbury Road.

**MOTION:** To agree allocation of S106 project/s from this application

- iii. Request for gate into park

**MOTION:** To agree to the installation of a gate providing residential access to the Park from the Cloisters, London Road, subject to a signed agreement restricting access to the current owners only.

iv. Any Events:

- Astonbury
- Play in the Park

**MOTION:** To agree use of S137 to support play provision for 'Play in the Park' and Astonbury

- Other events

**19.085 Community Centre Committee**

- i. Report
- ii. Tender Process

**MOTION:** To agree to submit the tender to the government portal by the end of July

**19.086 Date of next meeting**

*E Barry*

Parish Clerk  
27/06/19

**THE PRESS AND PUBLIC ARE WELCOME TO ATTEND ANY MEETINGS**