

**ALBERBURY WITH CARDESTON PARISH COUNCIL**  
[www.alberburywithcardeston.com](http://www.alberburywithcardeston.com)

**Mr R L Groome**  
**Clerk**  
**01743 884653**

**The Brooklands**  
**Westbury**  
**SY5 9DA**

Notice is hereby given of a Parish Council Meeting on Tuesday 11<sup>th</sup> December at 7.30pm in  
Wattlesborough Village Hall  
Councillors are summoned to attend

Signed: R L Groome

Dated: 30<sup>th</sup> November 2018

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**AGENDA**

1. APOLOGIES
2. MINUTES - To confirm Minutes 1412 to 1421 of the Meeting held on 22<sup>nd</sup> October
3. DECLARATION OF INTERESTS
4. VISIT OF IAN WALSHAW, SHROPSHIRE COUNCIL, TO DISCUSS HIGHWAYS MATTERS
5. PARISH MATTERS
  - a. Highways and Footpaths
  - b. Police report
  - c. Place plan Review – The Clerk
  - d. Other
6. COUNCILLORS AND LJC REPORTS
7. CORRESPONDENCE
8. FINANCE
  - a. Clerks Salary for Dec meeting £266.25, Postage £1.34, SALC Course £25: Total £292.59
  - b. Village Hall hire £12
  - c. Grasscutting Watt Playing field £339.60
  - d. Village Gates £1376.83
  - e. Financial status ytd and suggested budget for 2018/19, Clerk to report
9. PLANNING
  - a. Reconsultation due to Amendment on application 18/02876/FUL - 1 Green Cottages  
Erection of detached double garage to include change of use of agricultural land to residential. Councillors have commented by e-mail
  - b. 18/05071/FUL Extension to second cubicle, Lower Wood Farm, Alberbury, for Mrs J Wilson. Councillors have commented by e-mail
  - c. 18/02610/FUL The Bungalow , Wattlesborough Heath , Erection of replacement dwelling and garage following demolition of existing dwelling and outbuildings; formation of new turning and parking areas in association with a revised access; change of use of agricultural land to domestic use: Permission granted
  - d. 18/05252/TCA Glebe House, Alberbury, Reduce by 30% and retain shape 1No. Weeping Willow; reduce by 20% and shape 1No. Cherry; reduce by 20% and shape 1No. Japanese Cherry within Alberbury Conservation Area, Applicant: Mr B Watson. No objections from councillors
10. MEETING DATES FOR NEXT YEAR  
Suggested are Mondays 14<sup>th</sup> January (Alberbury), 18<sup>th</sup> February (Wattlesborough), March 25<sup>th</sup> (A), May 13<sup>th</sup> (W), July 8<sup>th</sup> (A), Sept 2<sup>nd</sup> (W), Oct 21<sup>st</sup> (A) and Dec 9<sup>th</sup> (W); subject to checking with the Village Halls