



# Lilleshall Parish Council

Clerk to the Council - Catherine Lane  
Lilleshall Memorial Hall, Hillside, Lilleshall, Newport, Shropshire, TF10 9HG  
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To all members of Lilleshall Parish Council - Councillors:

**I HEREBY GIVE YOU NOTICE that there will be a meeting of Lilleshall Parish Council on Monday 2<sup>nd</sup> December 2019, 7.00pm at Lilleshall Memorial Hall.**

Signed: Clerk to the Council.....Date 27<sup>th</sup> November 2019

## AGENDA

**1. Welcome by the Chairman:**

**2. Apologies for absence and reasons:**

The Council is to receive, consider and note as appropriate, any apologies for absence.

**3. Declarations of Interest:**

a) Pecuniary b) Personal

**4. Public Session:**

The Meeting is to be adjourned for 15 minutes to allow questions to the Chairman from members of the Public.

**5. Minutes:**

To confirm the minutes of the Council meeting held on 4<sup>th</sup> November 2019.

**6. Matters Arising from those Minutes:**

**(a) Christmas Lights** – Council to consider lighting requirements for this year.

**(b) Draft Budget** – Council to consider the draft budget for 2020/21. Please see attached.

**7. New Business:**

**(a) The Poppy Appeal 2019** – Council to consider giving a donation towards the appeal, as we recycle our wreath each year.

**(b) Newport First Responders** – Council to consider giving a donation following the excellent free training received, on using defibrillators.

**(c) FOI request of further response back Parish Council** – Council to discuss.

**(d) Room Hire Rates** - Council to consider if it would like to rent the new meeting room at The Memorial Hall, please see Clerks report.

**8. Reports:**

**(a) Tennis Courts:** update.

**(b) Allotments:** update.

**(c) Barrack Lane:** update.

**(d) Local Nature Reserve:** update.

- (e) Church wall: update.
- (f) VE Day 75: update.
- (g) topography & Parish Map: update.
- (h) Other reports:

**9. Correspondence for Action:**

(a) **Street lights** – Council to consider the report given by TWC on works carried out so far (upgrade of street lights) and confirm the amount to be invoiced. TWC will then issue out part 1 of 2 invoices. Please see attached.

**10. Correspondence for Information:**

(a) **Newport Innovation and Enterprise Package** – Please see attached.

**11. Planning:**

(a) **Applications:**

Reference: **TWC/2019/0904**

Address: 88 Limekiln Lane, Lilleshall, Newport, Shropshire, TF10 9EX.

Proposal: Erection of a two storey rear extension.

Reference: **TWC/2019/0910**

Address: Brocton Leasows Manor, Wellington Road, Lilleshall, Newport, TF10 9AG.

Proposal: Conversion of Stable block into a 3 bedroom dwelling to include single storey link extension and raising roof, provision of vehicle parking area and amenity space.

Reference: **TWC/2019/0920**

Address: Wychwood Kennels And Cattery, Wychwood, Kynnersley Drive, Lilleshall, Newport, Shropshire, TF10 9HS

Proposal: Variation of Condition 3 of W90/0724 to allow increase of animals.

Reference: **TWC/2019/0921**

Address: Sherwood, Barrack Lane, Lilleshall, Newport, Shropshire, TF10 9ER

Proposal: Erection of a two storey rear extension.

(b) **Permission Granted:**

Reference: **TWC/2019/0643**

Address: Land adjacent Wychwood, Kynnersley Drive, Lilleshall, Newport, Shropshire

Proposal: Erection of 1 no. rural workers dwelling\*\*\*\*amended plans and additional information received\*\*\*\*

Full Granted 22.11.19

(c) **Permission Refusals:** None.

(d) **Any other planning matters:** None.

**12. Finance:**

(a) **Payments** – the Council to approve the following payments. Please see December Payments Sheet attached.

(b) **Bank Reconciliation** – Council to review and agree the bank reconciliation to 24<sup>th</sup> October 2019. Please see attached.

(c) **Spend to date** – Council to consider and review the spend to date. Please see attached.

(d) **Clerks additional Hours** - Council to review and agree. Please see attached.

**13. Training:**

**GDPR** – 5<sup>th</sup> December 2pm – 4pm, The Ramada Hotel, Telford. TWC to be informed of numbers.

**14. Date of the Next Meeting 06.01.20**

Items for the agenda to be notified to the clerk by 13.12.19

