# THE MINUTES OF THE ANNUAL GENERAL MEETING OF RUSHBURY PARISH COUNCIL HELD ON 22 MAY 2023 AT 7.30PM IN THE COMMITTEE ROOM AT RUSHBURY VILLAGE HALL

#### 2994. **WELCOME**

Councillor Dr C Stevenson welcomed everyone to the meeting of Council.

#### 2995. **PRESENT**

Councillor Dr C Stevenson - Chairman, Councillors P Bodimeade, A Dixon, T Flashman, Ms A Henderson, M Lowndes, M Pye and A Richards

Clerk C Maclean

Members of Public: 15

## 2996. ELECTION OF CHAIRMAN

Councillor Dr C Stevenson was proposed by Councillor A Richards and seconded by Councillor P Bodimeade.

## Resolved: Councillor Dr C Stevenson be Chairman for 2023/2024.

The Chairman read and signed his Declaration of Acceptance of Office.

## 2997. ELECTION OF VICE CHAIRMAN

Councillor A Richards was proposed by Councillor T Flashman and seconded by Councillor M Pye.

## Resolved: Councillor A Richards be Vice Chairman for 2023/2024.

The Vice Chairman read and signed his Declaration of Acceptance of Office.

# 2998. APOLOGIES FOR ABSENCE

None.

## 2999. **DECLARATION OF INTERESTS**

None.

## 3000. MINUTES OF ANNUAL GENERAL MEETING ON 30 MAY 2022

Councillors noted the minutes of the previous Annual General Meeting held on 30 May 2022 as these had been adopted at the meeting of Council on 20 June 2022 (2838b).

## 3001. KEY COUNCIL DOCUMENTATION

Councillors noted that the Clerk would present updated Standing Orders, Financial Regulations and Parish Council Risk Assessment at upcoming meetings of Council.

## 3002. REPRESENTATION ON EXTERNAL BODIES

# 3002a. Village Hall Committee

Councillors T Flashman advised Councillors that he was prepared to represent the Parish Council on the Village Hall Committee for a further year. Councillors expressed their appreciation.

It was resolved that Councillor T Flashman represent the Parish Council on the Village Hall Committee for the year 2023/2024.

3002b.	SALC	South	Shro	pshire	Area	Committee
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Councillors agreed that representation at future meetings of the South Shropshire Area
Committee would be flexible depending on the availability of Councillors.
There being no further business the Chairman declared the meeting closed at 7:36pm.

 	Date: 19 June 2	2023