

**GREAT NESS and LITTLE NESS PARISH COUNCIL**

**Notice of Annual Council Meeting**  
**On**  
**Thursday 13<sup>th</sup> May 2021 at 7.30pm**  
**In Nesscliffe Village Hall**

*The public are welcome to attend but please note that the total number allowed in the hall at any one time is limited to 15. The public will be asked to socially distance and wear a face mask that covers the nose and mouth (unless exempt from doing so).*

*R Turner*

Clerk to the Council, 8<sup>th</sup> May 2021

**AGENDA**

- 1/2122     **ELECTION OF CHAIRMAN OF THE COUNCIL**
- 2/2122     **PRESENT & APOLOGIES FOR ABSENCE**
- 3/2122     **COUNCILLORS' DECLARATIONS OF ACCEPTANCE OF OFFICE & DPI FORMS**
- 4/2122     **ELECTION OF VICE CHAIRMAN OF THE COUNCIL**
- 5/2122     **DISCLOSURE OF PECUNIARY INTERESTS & DISPENSATION REQUESTS**
- 6/2122     **PUBLIC PARTICIPATION SESSION**  
*A period of 15 minutes is set aside to allow the public the opportunity to speak on an agenda item.*
- 7/2122     **MINUTES**
- 8/2122     **REPORTS**  
a)    *Police Report*  
b)    *Shropshire Council*  
c)    *Youth Club*  
d)    *Parish Councillor Reports (of external meetings attended)*  
e)    *Clerk's Report*
- 9/2122     **GENERAL POWER OF COMPETENCE**
- 10/2122    **POLICY REVIEW & INSURANCE**
- 11/2122    **APPOINTMENT OF COMMITTEES, WORKING GROUPS & TO OUTSIDE BODIES**  
a)    *CIL Working Group (suggest the school, Severnside & Shropshire Councillor also join)*  
b)    *Nesscliffe Country Park group*  
c)    *SALC Area Committee*  
d)    *Great Ness Charities*  
e)    *Youth Club Committee*  
f)    *Helicopter Noise Liaison Group*  
g)    *To consider need for any other committees or working groups*

12/2122 **FINANCIAL MATTERS – ANNUAL**

13/2122 **PLANNING NOTIFICATIONS – FOR INFO ONLY**

14/2122 **PLANNING APPLICATIONS – FOR CONSIDERATION (links below)**

- 1) 17/05151/EIA - Proposed Poultry Units NW Of North Farm, Felton Butler  
Proposal: Erection of four poultry rearing buildings, eight feed bins, biomass store and amenity building including landscaping and tree planting  
**Re-consultation** – <https://pa.shropshire.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=OYAFPITDHDA00>
- 2) 21/01746/FUL - New Heath Farm, Gibraltar Lane, Nesscliffe, SY4 1AY  
Proposal: Erection of a single storey extension to rear, two storey extension front entrance extension and conversion of garage into music room and guest bedroom  
<http://pa.shropshire.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=QR5IENTD06Z00>

15/2122 **PARISH MATTERS – to consider updates and new matters**

- a) *Nesscliffe Hill*
- b) *Traffic calming scheme update*
- c) *Lights at Wilcott Speedcast site*
- d) *Street light Kingsway and safety check of columns*
- e) *Broadband project – update*
- f) *Highways maintenance matters*
- g) *Noticeboard replacements*
- h) *Portacabin disposal*
- i) *Play area repairs and inspections*
- j) *EMG grant*
- k) *Affordable housing at Hopton Park – allocations criteria*
- l) *Distribution of agenda papers, emails & use of file storage service*
- m) *Reports of other parish matters*

16/2122 **FINANCIAL MATTERS – ROUTINE**

17/2122 **CORRESPONDENCE – to consider**

- a) *Call for evidence remote meetings – see [Local authority remote meetings: call for evidence - GOV.UK \(www.gov.uk\)](#)*
- b) *Call for evidence rural broadband – see [Improving broadband for Very Hard to Reach premises - GOV.UK \(www.gov.uk\)](#)*
- c) *Request to use Nesscliffe playing field for fitness sessions*
- d) *Road safety concerns raised by St Andrew's School, Nesscliffe*

18/2122 **NEXT MEETINGS**

- a) *Council Meeting & CIL working group*
- b) *Items for next meeting agenda- to note requests*

*It is **RECOMMENDED** that pursuant to Schedule 12A, Local Government Act 1972 and pursuant to the provisions of the Public Bodies (Admissions to Meetings) Act 1960, that the public and press should be excluded during discussion of Item 19/2122, due to the likely disclosure of confidential information*

19/2122 **EMPLOYMENT MATTERS**

- a) *Pension end of year forms for 2020/21*
- b) *Clerk's appraisal*