ASH-CUM-RIDLEY PARISH COUNCIL

The Parish Office, Ash Green Sports Centre, Ash Road, New Ash Green, Kent, DA3 8JZ Telephone: 01474 702760

Email: enquiries@ashcumridley-pc.gov.uk

12 January 2024

Dear Councillor

You are hereby summoned to attend the next meeting of the Ash-cum-Ridley parish Council which will be held at **7.45pm on Thursday 18 January 2024 at New Ash Green Village Association Meeting Room, Centre Road, New Ash Green, DA3 8HH.**

Yours faithfully

A de Jager

Alison de Jager Parish Clerk

AGENDA

- 1. APOLOGIES FOR ABSENCE
- 2. DECLARATIONS OF MEMBERS INTERESTS
- **3. TO APPROVE THE MINUTES** of the Parish Council meeting held on Thursday 21 December 2023 (Attached).

SUSPENSION OF MEETING

- TO RECEIVE REPORTS FROM THE COUNTY AND DISTRICT COUNCILLORS' AND VILLAGE ASSOCIATION REPRESENTATIVE.
- PUBLIC SESSION
- 4. CLERK'S REPORT

(APPENDIX A GREEN)

To note the report of items for information from the Clerk.

5. COUNCIL ADMINISTRATION

(APPENDIX B ORANGE)

Hodsoll Street Play Area Visual Inspections – report attached.

6. FINANCE AND GOVERNANCE

(APPENDIX C PINK)

- 6.1 **Current Financial Position**: To receive a verbal update from the Deputy Clerk on the Council's current financial position and note the reports received.
- 6.2 **Approval of Payments**: To approve the payments made since the last meeting, up to 15 December 2023.
- 6.3 To give consideration to the cost of repair to one velux window in the gym. Quotes available at the meeting.
- 6.4 To give consideration to the appeal for funding from Hi Kent as per the attached letter. (£450.00 donated in January 2023).

7. PLANNING (APPENDIX D GOLD)

7.1 Applications:

23/03311: Land to the Rear of 1 Bonnyacre Farm Cottages, Wrotham Road, Meopham, DA13 ORF— The siting of seven steel storage containers. (for a 5-year temporary period).

Cllr F Cottee

7.2 **Planning Applications Working Group**: To note the notes of the meeting held on 03 January 2024

8. ASH GREEN SPORTS CENTRE

(APPENDIX E BLUE)

- 8.1 **Current Financial Position:** To receive a verbal update from the Clerk on the Sports Centre's current financial position and note the reports received.
- 8.2 **Approval of Payments –** To approve the payments made since the last meeting to 15 December 2023.
- 8.3 **Sports Centre Management Committee Update:** To receive a verbal update from the Committee Chairman on actions taken by the Management Committee.

9. COMMUNITY AND ENVIRONMENT

9.1 Lances Almshouse Charity

10. ITEMS FOR INFORMATION:

10.1 To receive verbal reports from all Councillors, for information only.

11. PROGRESS TRACKER

(APPENDIX G LIGHT BLUE)

11.1 To note the progress tracker of Council decisions.