



# ASTON CLINTON PARISH COUNCIL

Parish Council Office, Aston Clinton Park, London Road HP22 5HL

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You are hereby summoned to attend a Meeting of the

**Finance and Staffing Committee** of the Parish Council

on **Monday 8<sup>th</sup> April at 2.00pm** in the

Parish Council Office, Aston Clinton Park, London Road, Aston Clinton HP22 5HL

*Mrs S Payne* Clerk/RFO 02/04/2024

MEMBERS OF THE PUBLIC AND PRESS ARE INVITED TO ATTEND

## AGENDA

### **FS23.44 Public Participation (limited to 15 minutes)**

For members of the public to ask questions and raise any issues on items included on the agenda. Public Participation should be for a period of no longer than 15 minutes, each person shall not speak for more than 5 minutes. Points raised but not on the agenda will not be addressed at this meeting, nor start a debate on the question. The Chair may direct that a written or oral response is given, or that the item is added to a future agenda as appropriate.

### **FS23.45 To Receive Apologies for Non-Attendance**

### **FS23.46 To Receive Declarations of Interest or Requests for Dispensation:**

In accordance with Sections 30-33 of the Localism Act 2011 and ACPC's Code of Conduct, councillors are requested to disclose personal and prejudicial interests on matters to be considered at the meeting.

### **FS23.47 To Approve the Minutes of the Committee Meeting held on 11<sup>th</sup> March 2024**

### **FS23.48 To Review the Financial Regulations**

### **FS23.49 To Review the Risk Management Register**

### **FS23.50 To Review the Asset Register at 31<sup>st</sup> March 2024**

### **FS23.51 To Review the Grants Awarding Policy**

### **FS23.52 To Reconsider the Draft Debit Card Use Policy**

### **FS23.53 To Review the Financial Reports for the Year Ending 31<sup>st</sup> March 2024**

### **FS23.54 To Receive an Update on the Move to a [astonclinton-pc.gov.uk](http://astonclinton-pc.gov.uk) Domain Name and Email Addresses**