



# ASTON CLINTON PARISH COUNCIL

Parish Council Office, Aston Clinton Park, London Road HP22 5HL

Tel: 01296 631269 Email: [clerk@astonclinton.org](mailto:clerk@astonclinton.org)

You are hereby summoned to attend a meeting of the  
**Parish Council on Wednesday 15<sup>th</sup> November 2023 at 6.30pm** in the  
Council Office, Aston Clinton Park, London Road, HP22 5HL

*Mrs S Payne* Clerk/RFO 10/11/2023

**MEMBERS OF THE PUBLIC AND PRESS ARE INVITED TO ATTEND**

## AGENDA

### 23.76 Public Participation (limited to 15 minutes)

For members of the public to ask questions and raise any issues on items included on the agenda. Public Participation should be for a period of no longer than 15 minutes, each person shall not speak for more than 5 minutes. Points raised but not on the agenda will not be addressed at this meeting, nor start a debate on the question. The Chair may direct that a written or oral response is given, or that the item is added to a future agenda as appropriate.

### 23.77 To Receive Apologies for Non-Attendance

### 23.78 To Receive Declarations of Interests or Requests for Dispensation

In accordance with Sections 30-33 of the Localism Act 2011 and ACPC's Code of Conduct, councillors are requested to disclose personal and prejudicial interests on matters to be considered at the meeting.

### 23.79 To Receive & Approve the Minutes of the Council Meeting held on 18<sup>th</sup> October 2023

### 23.80 Council

- i. To receive reports from external bodies

### 23.81 Finance & Staffing

- i. To receive a report from the Finance & Staffing Working Group
- ii. To consider a grant application from Aston Clinton Preschool for £3000
- iii. To note the current financial reports and bank reconciliations
- iv. To approve payments

### 23.82 Facilities & Events

- i. To receive the draft minutes of the 8<sup>th</sup> November 2023 Facilities Committee meeting and consider their recommendations:
  - a) to instruct Buckland Landscapes to take on the ground's maintenance for the park from the beginning of the 2024/2025 season;
  - b) to approve the proposal to replace the trim trail with metal outdoor fitness equipment in a workstation layout in 3 locations on wet pour or rubber mats;
  - c) To approve the proposal to install a no-barrier ANPR system with a revenue share model in the park.
- ii. To receive an update on events

### 23.83 Highways & Streetlights

- i. To receive an update on highways & streetlight issues
- ii. To consider a request from the Aston Clinton Society to plant daffodil bulbs on the verge at the London Road and Stablebridge Road junction

### 23.84 Planning Committee

- i. To receive the draft minutes of the Planning Committee meeting held on 5<sup>th</sup> October 2023 and consider their recommendations

### 23.85 To resolve that under Section 1 of the Public Bodies (Admissions to meetings) Act 1960, the public and representatives of the press and broadcast media are excluded from the meeting during the consideration of the following items of business on the grounds that they include the likely disclosure of exempt information, stated to be confidential

### 23.86 To receive an update on the RKP Lease & agree to provide to the tenant a copy of the draft Schedule 3 detailing the tenant's and landlord's repairs and maintenance responsibilities.