## **Hothfield Parish Council**

TO ALL MEMBERS OF HOTHFIELD PARISH COUNCIL YOU ARE HEREBY SUMMONED to attend the meeting of the PARISH COUNCIL to be held on Wednesday 12th<sup>h</sup> April 2023 at 7.00pm at Bluebells Children's Centre, Hothfield.

Note - The Meeting is an open meeting and can be attended by any Member of the Public.

| <u>ltem</u> | Agenda Items   |
|-------------|--|
| <u>No</u>   |  |
| 1           | Note of Persons Present  |
| 2           | Apologies for Absence  |
| 3           | Declarations of Pecuniary and Significant Interest  A member who declares a Declaration of Pecuniary Interest in relation to any item on the agenda will need to leave the meeting for the whole of that item and will not be able to speak or take part, unless a relevant Dispensation has been granted.)  (A member who declares an Other Significant Interest will be able to speak on the item, but will be required to leave the meeting for the vote).  i) To note the granting of any Requests for Dispensations and the decision ii) Updating of Declarations of Interest   |
| 4           | Public Interval  (The period of time designated for public participation in accordance with Standing Order 1(d) shall not exceed 30 minutes. Subject to Standing Order 1(e), each member of the public is entitled to speak once only in respect of business itemised on the agenda) Members of the public are allowed 2 mins to direct questions to the chairman. HPC request that all attendees note the following: -  • Statements are not to be made  • Where possible the chairman will address & answer questions raised at the meeting.  • If the Chairman/ PC is unable to answer the question raised. The PC will respond in writing to the individual or provide an answer at the next scheduled meeting.  • Complaints relating to individual councillors need to be submitted in writing via the clerk.  • Names and or addresses of individuals at the public interval will not be recorded in the minutes. |
| 5           | Acceptance of Minutes from Previous Meeting  |
| 6           | Matters for Report Arising from previous meeting (Items for discussion only. No decisions can be made under this heading)  |
| 7           | Planning  (All applications received by the date of this agenda will be shown on the attached Planning Application Record. If no Planning Application Record is attached then no applications have been received. Other applications may be discussed if they are received after the date of publication and at the discretion of the council, if they are not considered to be contentious. Please contact the Clerk for further information)  • Attached Planning List   |

|                    | Report from discussions with Westwell Parish re relocation of bus stop                     |  |
|--------------------|--|--|
|                    |  |  |
| 8                  | Borough Councillors Report   |  |
| 9                  | Financial Reports  |  |
|                    | Bank Reconciliation  |  |
|                    | Payment of Accounts  |  |
|                    | End of Year  |  |
|                    |  |  |
|                    |  |  |
| 10                 | Solar Proposals (Speed Restriction in Village/ CCTV/ Village Greenery/ Path Connecting E&W |  |
|                    | Hothfield)   |  |
| 11                 | Annual Davish Masting  |  |
| 11                 | Annual Parish Meeting  |  |
| 12                 | HM King Charles Coronation Preparations  |  |
|                    |  |  |
| 13                 | 2023 Parish Elections  |  |
|                    |  |  |
| 14                 | General Council Business   |  |
|                    | 1. Correspondence incl any Email Correspondence raised by the Councillors                  |  |
|                    | 2. Village Hall  |  |
|                    | 3. Items brought to the attention of the PC via PCSO or KCC Warden                         |  |
|                    | 4. Muga  |  |
|                    | 5. Hothfield Newsletter  |  |
| 15                 | Forum for Exchange of Information between Councillors (Items are for discussion only. No   |  |
|                    | decisions can be made under this heading)  |  |
| 16                 | Items for the Next Agenda  |  |
| 17                 | Date of Next Meeting   |  |
|                    |  |  |
| Signed: M A Norris |  |  |
| Parish Clerk       |  |  |

## **Hothfield Parish Council**

## Planning Applications for Consideration

## April 2023

Case Reference: PA/2023/0395

**Location:** Ashford Golf Complex, Bears Lane, Bethersden, Ashford, Kent, TN23 3BZ

**Proposal:** Erection of 10no detached dwellings together with all necessary infrastructure

View Files: <u>Click Here</u>

Comments deadline: before 09/04/2023

A decision will not be made until after this date