

Dear Planning Committee

You are hereby summoned to attend a Planning Committee meeting to be held at **6pm on Wednesday 28th February 2024** in the Salmonsbury Room at The George Moore Community Centre.

Papers for the meeting can be viewed on Dropbox link here: [Papers](#)

Sharon Henley

Clerk to the Council

22nd February 2024

AGENDA

1. **Apologies for absence:** To note.
2. **Declarations of interest:** To receive.
3. **Approval of the draft Minutes of the meeting held on 24th January 2024.**
4. **Public Session:** Opportunity for members of the public to speak about items on the agenda. Limited to 3 minutes per person and one representative from each group.
5. **Matters arising:**
 - a. Update from CDC on signage for Harrington House and the Candy shop.
6. **Planning & Licensing Applications:** To agree responses to the following:

	Ref	Address	Proposal	Deadline
a	24/00234/FUL	Ebley Tyre And Auto Services, Lansdowne, Bourton-on-the-Water	Demolition of commercial buildings, change of use to residential, erection of 3no. dwellings (1no. detached dwelling and 2no. flats), residential garage/store, with associated works. Variation of conditions 1 (plans) and 11 (front boundary wall) of permission 23/01509/FUL to alter height and construction of front boundary wall	27/02/2024 – extension to deadline agreed
b	24/00098/LBC	Marstons Plc, The Kingsbridge Inn, Riverside, Bourton-on-the-Water, Cheltenham	Form larger external bar at Marstons Plc	29/02/2024
c	24/00268/FUL	Frogmere, Rissington Road, Bourton-on-the-Water	Erection of single storey extension, additional roof gable dormer to create terrace and associated works	11/03/2024

7. **Late Planning or Licensing Applications or Decision Notices:** To agree responses to any late applications at the chairman and committee's discretion, for submission under Clerk's delegated authority. Also to note any late decision notices, see [Late Agenda Items](#)
8. **Decision Notices:** To note any decision notices received.

	Ref	Address	Proposal	Decision
a	Planning Appeal APP/F1610/X/22/3 312769 and application ref. 22/01898/CLEUD (Paper 1)	Valley View Park, Old Gloucester Road, Bourton-on-the-Water, Gloucestershire GL54 3BH	Certificate of Lawful Existing Use or Development under Section 191 of the Town and Country Planning Act 1990 for use of: ii. Area 'B' as recreation, incidental to the caravan site	Appeal Dismissed.

Comments: The Parish Council responded to the original application to request that residents' comments were taken into consideration.

9. **Responses submitted by Clerk's delegated authority in between meetings:**

	Ref	Address	Proposal
a	24/00303/TCONR	Chester House Hotel, Victoria Street, Bourton-on-the-Water GL54 2BS	T1 Lime - re-pollard - size of new growth becoming an issue. T2 - Lime - re-pollard
Comments: The Parish Council has no objection, subject to the Tree Officer also having no objection.			

10. **C/24/00031/PRMA Coach and Horses, Fosseway, Bourton-on-the-Water Cheltenham Gloucestershire GL54 2HN application for a New Premises Licence:**

- a. To note arrangements for licensing hearing on Thursday 29th February (Paper 2a and see [Agenda details on CDC website](#)).
- b. To approve a proposal from Cllrs Davis, Hadley, Hicks and Wilkins to withdraw objections submitted to CDC following an amendment to the proposals by the applicant (Paper 2b).

11. **Community Emergency Plan (Paper 3):** To review updated document by Cllr Davis and agree further actions required.

12. **Cotswold District Council's Local Plan Update Consultation (Paper 4):** To agree a method of co-ordinating a response to the consultations. Masterplan deadline 17th March and Local Plan Update deadline 24th March.

13. **Changes to CDC's Planning Protocol (Paper 5):** To review paper by District Cllr Len Wilkins and agree any actions required.

14. **Government Short Term Lets Register (Paper 6):** To note proposed changes to planning rules.

15. **Correspondence:**

- a. Email and information from resident regarding Smiths of Bourton (Papers 7a & b).

16. **Items to Note only:**

17. **Date of Next Meeting:** 6pm on Wednesday 20th March 2024 in Salmonsbury Room.