

# ACOL VILLAGE VOICE

August 2022

## ACOL VILLAGE HALL SUPPORT FUND - 200 CLUB

### Winners for the Month of July 2022 were:

Member no. 19 who won 1<sup>st</sup> prize of £20.00  
Member no. 54, who won 2<sup>nd</sup> prize of £10.00 and  
Member no. 8, who won 3<sup>rd</sup> prize of £5.00

### Winners for the Month of August 2022 were:

Member no. 104 who won 1<sup>st</sup> prize of £20.00  
Member no. 53, who won 2<sup>nd</sup> prize of £10.00 and  
Member no. 40, who won 3<sup>rd</sup> prize of £5.00

£70.00 was donated to the Village Hall funds

The next draw will be on Wednesday 7<sup>th</sup> September 2022. Should you have any questions, or wish to join the scheme, please contact Iris Osborne (838829).

## **FORTHCOMING VILLAGE HALL EVENTS**

Tues. 6<sup>th</sup> Sept. 7.30pm    AHS Meeting - Robin White Floral Art  
Demonstration

## VILLAGE INFORMATION

### VILLAGE HALL

Please note, to enquire about booking the village hall, please ring 841691. Emails don't always get through on time and Hugo Fox seems to be mainly for outsiders

A complete list of regular bookings was shown in the June Village Voice. Since then, the monthly Saturdays with Phoenix Quilters have been cancelled.

New additions: 30<sup>th</sup> Aug - 2<sup>nd</sup> Sep, inclusive, Fab Tex Quilters:

3<sup>rd</sup> Sep eve, Quiz for Charity:

24<sup>th</sup> Sep from 2pm, AHS Autumn Show.

15<sup>th</sup> Oct eve, AHS Race Night:

19<sup>th</sup> Nov all day, AHS Floral Art Workshop.

3<sup>rd</sup> Dec eve, AHS Christmas Party: 10<sup>th</sup> Dec eve, Seniors' Dinner: 17<sup>th</sup> Dec eve, Reindeer Drive.

For further information, please contact Sheila.Bransfield@btinternet.com or ring 841691.

### **REFUSE COLLECTIONS**

Refuse (black) & waste food

Recycling (blue), red bag & waste food

15<sup>th</sup> August

8<sup>th</sup> August

29<sup>th</sup> August

22<sup>nd</sup> August

5<sup>th</sup> September

Collections as normal on Bank Holidays. Ring TDC, 577115, if problems, or 577727 with queries.

Please Note the Green Bin service has been (temporarily?) suspended by TDC.

### **VOLUNTEERS**

Many thanks to our volunteers who continue to attend to anything that needs doing!

### **PCSO**

Queries can be addressed to our PCSO, Eileen Shrubsole, at eileen.shrubsole@kent.police.uk.

### **NEIGHBOURHOOD WATCH**

For those who are unaware, we have a contact within the village who sends regular updates on local problems that could impact upon us. Ring Iris Osborne on 07951 072914 for updates.

### **KENT POLICE**

Please contact East Kent Division Rural Police Team on 07980 978202, for required information.

### **ACOL PARISH COUNCIL**

Access our website at acolparishcouncil.org.uk. or ring 844706 for any information you need.

Our next meeting will be at 11am on Monday 26<sup>th</sup> September.

Sheila Bransfield

## ACOL HORTICULTURAL SOCIETY

The monthly meeting on Tuesday 6<sup>th</sup> September will be Robin White who will be giving a Floral Art Demonstration. An entertaining evening is guaranteed. Everyone is welcome. It is free to members and £3 to non-members. OR you can join the Society: - £4 single and £7 for a couple.

Bill Yeoman.

## ACOL PARISH COUNCIL

Draft Minutes of the meeting of Acol Parish Council held in the Village Hall, Acol, on Monday 25<sup>th</sup> July 2022 at 11.00am.

Present: Councillors Miss Bransfield (Chairman), Hayfield, Inchley, Mrs. Osborne & Mrs. Winpenny.

Also present: Roy Wade (Clerk/RFO) and R. Steel

### 21. MINUTES

RESOLVED: That the minutes of the Meeting held on 20<sup>th</sup> June 2022 be approved and signed by the Chairman.

### 22. APOLOGIES FOR ABSENCE

Apologies for absence were received from Cllrs. Crow-Brown (KCC), Ms. Smith (TDC) and PCSO Ms. Shrubsole.

### 23. DECLARATIONS OF INTEREST

No declarations of interest were made.

### 24. CLERK'S REPORT

The Clerk report upon:

#### FINANCIAL MATTERS

- (i) **Payments Made** – the following payment had been made since the last meeting:

<u>Chq No</u>	<u>Payee</u>	<u>Details</u>	<u>VAT</u>	<u>Amount</u>
749	D. Hayfield	Jubilee Celebrations	0.00	290.66

**NOTE:** The Council made budget provision of £500.00 for the event

- (ii) **Payments for Approval –**

RESOLVED: That the following payment be made:

<u>Chq.</u>	<u>Payee</u>	<u>Details</u>	<u>Amount</u>
750	D Hayfield	Energy costs	60.00

- (iii) **Bank Balance** - The bank balance at 1<sup>st</sup> July 2022 was £12,835.77

- (iv) **Nationwide Building Society** – The Clerk reported on the Society's intention to close all business accounts in September and sought Council's views on future banking arrangements.

RESOLVED: (i) that the position be noted and the Chairman and the Clerk be authorised to open the most appropriate on-line banking

**account for the Council's future financial arrangement. (the following suggestions were made, Virgin Money, Lloyds Bank, Santander and Mettle)**

## **25. HIGHWAYS IMPROVEMENT PROGRAMME**

The council noted the details of the H.I.P. submitted in February 2022. Cllr. Mrs. Winpenny reported upon the Area Committee she had attended at which meeting the need for a strategic town and parish approach to the future programme should be made. Wendy said that concerns were raised over the costs of preparing a HIP programme for submission and a report would be made to a future Area Committee on possible measures to alleviate the costs.

The Clerk advised on the need for further costing details as provision for the preparation of an updated Plan had not been allocated in the Council's current budget.

**RESOLVED: That it be accepted, in principle, the need to revisit the Acol submission for the H.I.P. and further consideration be given to this matter when further costing details are known.**

## **26. REPORT OF COUNTY & DISTRICT COUNCILLORS**

Cllr. Crow-Brown submitted a written report which the Clerk read to the meeting on the following subjects:

- (i) The traffic problems of motorists trying to get to the port of Dover,
- (ii) The KCC consultation document seeking views on the budget process for the year 2023/24.

## **27. MATTERS OF REPORT BY MEMBERS**

No matters were raised.

## **28. DATE OF NEXT MEETING**

**RESOLVED: the next meeting be held at 11.00 hours on the 26 September 2022.**

Time concluded: 11.46 a.m.

# **MINSTER SURGERY**

## **Covid-19 VACCINATION PROGRAMME - UPDATE:**

The Vaccine Centre which is now located adjacent to "Wickes Building Supplies" and "Curry's Electrical Store" and known as "Thanet Broadstairs" Local Vaccination Service (LVS)"

NB: Change of opening times:

Tuesday and Thursday - 2.00pm to 6.30pm

Saturday - 8.00 am to 2-00 pm

Just drop In! - no appointment necessary

Please remember:

You must wear face masks at the Centre AND at Minster Surgery.

## **"LET'S BE CLEAR ON CANCER" NATIONAL CAMPAIGNS:**

### **CERVICAL SCREENING AWARENESS CAMPAIGN**

#### **Did you know**

Cervical Cancer is the most common cancer for women under 35? On average two women die of Cervical Cancer each day in the UK.

#### **For further information search:**

[www.macmillan.org.uk/cancer/cervical-screening-awareness](http://www.macmillan.org.uk/cancer/cervical-screening-awareness)

### **REPEAT PRESCRIPTIONS**

#### **IT'S HOLIDAY TIME!**

With the start of the school holidays families are now planning holidays at home or abroad, so please ensure you have sufficient medication for all the family to last you. Also, please consider that our healthcare professionals also take family holidays, and allow sufficient time when submitting your prescription requests, both at the Surgery and at the various Pharmacies.

Requests submitted prematurely will be held until the due date unless a specific reason is given.

#### **PLEASE NOTE:**

The surgery will be closed on:  
Thursday 25th August from 1pm onwards for Staff Training and  
BANK HOLIDAY MONDAY 29TH August

If you need to see a doctor during these times, please Call 111 for NON-URGENT confidential help and advice for you and your family.

For COVID-19 help and advice - Call 119

For URGENT/LIFE threatening Cases Call 999 as normal.



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Email: [galerj@parliament.uk](mailto:galerj@parliament.uk)

Write: **HOUSE OF COMMONS –**  
London, SW1A 0AA

## **MINSTER MOT & REPAIR CENTRE LTD**

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## **ACOL ART GROUP**

If you would like to try your hand at drawing or painting, **Acol Art Group** meets every Thursday afternoon in the Village Hall from 1.30pm.

Whether you are an established artist or a beginner, you are all welcome to join the group.

We would be pleased to see you.

### **Editor's Note:**

PLEASE PASS ON THIS EDITION OF VILLAGE VOICE to any friends from outside the village who might be interested in knowing what is going on in Acol.

### Advertising

For a box advertisement of about 8cm x 9cm the cost is £10 for inclusion in 3 editions, £15 for 6 editions and £25 for 12 editions.

Please send contributions to Village Voice to [inchley@btinternet.com](mailto:inchley@btinternet.com).

### **This edition of Village Voice has not been sponsored**

Should you (or your organisation) wish to sponsor an edition, either in memory of a loved one, to commemorate an event or even from a feeling of civic duty(!), please contact me.

**Contributions for the next edition must be received by 5<sup>th</sup> September 2022.**