NORTHFIELD MANAGEMENT COMMITTEE
The Parish Office, Ash Green Sports Centre, Ash Road, New Ash Green, Kent DA3 8JZ
Telephone 01474 702760.

03 October 2023

Dear Councillor,

You are invited to attend a committee meeting of the Northfield Management Committee to be held on **Monday 09 October 2023 at Ash Green Sports Centre Viewing Gallery, Ash Road commencing at 11.30am, preceded by a walk around Northfield at 10am.** We would like to remind members of the Committee that all original copies of the correspondence contained in the Agenda are brought to the Committee meetings and held on file. If any member wishes to have sight of the correspondence that is not copied with the Agenda, would they please contact the Secretary to the Committee.

Yours sincerely,

A de Jager

Alison de Jager
Helen Boden

A G E N D A

1. **Apologies for absence**

2. **Declarations of Interests**

3. **To approve the minutes of the meeting of 02 August 2023.**

4. **Financial Report**   **APPENDIX A PINK**
   4.1   Financial Report
   4.2 To confirm the appointment of the Internal Auditor for the 2023-24 financial year.

5. **Land and Site Maintenance**   **APPENDIX B GREEN**
   5.1 Car Parking – to give consideration to an appeal for the provision of car parking for the allotment holders.
   5.2 Woodlands Plan – to give consideration to the quotation received to carry out the first part of the required work.
   5.3 Hay cutting – to note that the hay cutting has been completed.
   5.4 To give consideration to the purchase of Byelaw signs as per the attached quotation.
   5.5 Interpretative Panels
   5.6 NAG Jnr Football
   5.7 Matters raised by members.

6. **Horse Riding Route**
   6.1 Mounting Blocks to give consideration to a request for permanent mounting blocks to be placed on both sides of the gate at Church Road.
   6.2 To agree a date to close the horse riding route for the year.

7. **Health and Safety**
   7.1 The pole at the kissing gate between Courtfield and Northfield has been moved to allow motorbike access.

8. **Date of next meeting.**