



# *Devon County Indoor Bowls Association*

**PRESIDENT MOUSA-AL-KORDI**

**EXECUTIVE MEETING TO BE HELD AT MID DEVON IBC  
MONDAY 24th JANUARY 2022 AT 6-30PM  
AGENDA**

**PRESIDENT TO OPEN MEETING WITH THANKS TO MID DEVON**

- 1) **APOLOGIES FOR ABSENCE**
- 2) **MINUTES OF PREVIOUS MEETING (AGM SEPTEMBER 2021)**
- 3) **MATTERS ARISING**
- 4) **TREASURER'S REPORT**
- 5) **MATCH SECRETARY'S REPORT**
- 6) **FIXTURES SECRETARY'S REPORT**
- 7) **COMPETITIONS SECRETARY REPORT**
- 8) **INTER CLUB LEAGUE SECRETARY'S REPORT**
- 9) **LIBERTY TROPHY MANAGER'S REPORT**
- 10) **SAFEGUARDING OFFICER'S REPORT**
- 11) **UNDER 25'S MANAGER'S REPORT**
- 12) **DEVON COLTS MANAGERS' REPORT**
- 13) **OVER 60'S INTER COUNTY REPORT**
- 14) **COUNTY TOUR REPORT**
- 15) **VICE PRESIDENT'S REPORT**
- 16) **CLUB AGM DATES AND SUBMISSION OF COUNTY FORM 1 AND FORM B**
- 17) **WEBSITE REPORT**
- 18) **COUNTY BADGE FAST TRACK PROGRESSION.**
- 19) **LIFE MEMBERS**
- 20) **ANY OTHER BUSINESS**
- 21) **PRESIDENT TO SET DATE FOR NEXT MEETING**
- 22) **PRESIDENT TO CLOSE MEETING**