

Dear Councillors,

You are invited to attend a Planning Committee meeting to be held on **Wednesday 14<sup>th</sup> July 2021** in the Windrush Room at The George Moore Community Centre at 6.00 pm. Given the ongoing social distancing restrictions in place, it would be helpful if members of the public contacted the Clerk in advance to advise of their intention to attend.



Mrs Sharon Henley  
Clerk to the Council

8<sup>th</sup> July 2021

## AGENDA

1. **Apologies for absence:** To receive
2. **Declarations of interest:** To note
3. **Minutes of the meeting held 23rd June 2021, circulated, for signature by the Chairman:** Receive and approve
4. **Matters arising:** To discuss
5. **Planning Applications:** Any late applications up to the date of the meeting will also be considered at the Chairman and Committee's discretion
  - a. **21/02353/FUL & 21/02354/LBC Camp House, Station Road:** Demolition of a conservatory and erection of a single storey extension
  - b. **21/02591/TCNR Springfield House, Sherborne Street:** 2 x Sycamore trimmed back to previous height
  - c. **21/02668/AGPA Prior Approval of Ag Forest Development at Land at E417412 N219560 (Land Parcel At Penn Grounds) Marshmouth Lane Bourton-On-The-Water Gloucestershire:** Erection of 1no. agricultural building
  - d. **21/02610/FUL 5 & 6 Sherborne Terrace, Sherborne Street:** Full Application for Internal and external alterations to facilitate conversion of existing dwellings into one single property
  - e. **21/01555/FUL The Chestnut Tree Tearooms, The Chestnuts, High Street:** Use of the private green for seated dining area opening hours of 9:00am- 18:00pm for up to 300 days in a calendar year
6. **Tree Applications:** To agree for the Clerk to have delegated authority to submit responses to CDC where submission deadlines fall outside of scheduled Planning Meetings
7. **Decisions at variance to Bourton on the Water Parish Council's comments**
8. **Bus Shelters –**
  - a. Meadow Way
  - b. Station Road – to update on S106 money notification
9. **Manor Fields:** To discuss all information pertaining to car parking permission and agree next steps
10. **Confirm whether food and drink sales from outbuildings at The Old New Inn is permitted**
11. **Report from Planning Workshop 2<sup>nd</sup> July**
12. **Green Infrastructure Strategy Report:** Review draft report and agree final response (deadline 26<sup>th</sup> July)
13. **Date of Next Meeting:** Wednesday 28<sup>th</sup> July 2021 at 6.00 pm