



ASTON CLINTON PARISH COUNCIL

Parish Council Office, Aston Clinton Park, London Road HP22 5HL

Tel: 01296 631269 Email: clerk@astonclinton.org

You are hereby summoned to attend a meeting of the
Parish Council on Wednesday 19th July 2023 at 6.30pm in the
Council Office, Aston Clinton Park, London Road, HP22 5HL

Mrs S Payne Clerk/RFO 13/07/2023

MEMBERS OF THE PUBLIC AND PRESS ARE INVITED TO ATTEND

AGENDA

23.30 Public Participation (limited to 15 minutes)

For members of the public to ask questions and raise any issues on items included on the agenda. Public Participation should be for a period of no longer than 15 minutes, each person shall not speak for more than 5 minutes. Points raised but not on the agenda will not be addressed at this meeting, nor start a debate on the question. The Chair may direct that a written or oral response is given, or that the item is added to a future agenda as appropriate.

23.31 To Receive Apologies for Non-Attendance

23.32 To Receive Declarations of Interests or Requests for Dispensation

To Receive Declarations of Interest or Dispensations Relating to this Meeting. In accordance with Sections 30-33 of the Localism Act 2011 and ACPC's Code of Conduct, councillors are requested to disclose personal and prejudicial interests on matters to be considered at the meeting.

23.33 To Receive & Approve the Minutes of the Council Meeting held on 21st June 2023

23.34 Co-option to Council

- i. To invite candidates to introduce themselves to Council and take questions
- ii. To consider the applications and co-opt two new councillors

23.35 Council

- i. To appoint Council representation for the Village Society
- ii. To receive reports from external bodies
- ii. To note a Freedom of Information request regarding the park driveway trees

23.36 Finance & Staffing

- i. To receive a report from the Chair of the Finance & Staffing Committee
- ii. To note the current financial reports and bank reconciliations
- iii. To approve payments

23.37 Facilities

- i. To receive a report from the Chair of the Facilities Committee
- ii. To agree the purchase of an electric quad bike from General Reserves
- ii. To receive an update on events within the park

23.38 Highways & Streetlights

- i. To receive an update on highways & streetlight issues
- ii. To note the MVAS data
- iii. To note the flagpole safety inspection report

23.39 Planning Committee

- i. To receive the draft minutes of the Planning Committee meeting held on 6th July 2023 and consider their recommendations.

23.40 To resolve that under Section 1 of the Public Bodies (Admissions to meetings) Act 1960, the public and representatives of the press and broadcast media are excluded from the meeting during the consideration of the following items of business on the grounds that they include the likely disclosure of exempt information, stated to be confidential.

23.41 To Receive an Update on the RKP Lease