



ASTON CLINTON PARISH COUNCIL

Parish Council Office, Aston Clinton Park, London Road HP22 5HL

Tel: 01296 631269 Email: clerk@astonclinton.org

You are hereby summoned to attend a meeting of the
Parish Council on Wednesday 15th March 2023 at 6.30pm in the
Council Office, Aston Clinton Park, London Road, HP22 5HL

Mrs S Payne Clerk/RFO 09/03/2023

MEMBERS OF THE PUBLIC AND PRESS ARE INVITED TO ATTEND

AGENDA

22.112 Public Participation (limited to 15 minutes)

For members of the public to ask questions and raise any issues on items included on the agenda. Public Participation should be for a period of no longer than 15 minutes, each person shall not speak for more than 5 minutes. Points raised but not on the agenda will not be addressed at this meeting, nor start a debate on the question. The Chairman may direct that a written or oral response is given, or that the item is added to a future agenda as appropriate.

22.113 To Receive Apologies for Non-Attendance

22.114 To Receive Declaration of Interests or Request for Dispensations

To Receive Declarations of Interest or Dispensations Relating to this Meeting. In accordance with Sections 30-33 of the Localism Act 2011 and ACPC's Code of Conduct, councillors are requested to disclose personal and prejudicial interests on matters to be considered at the meeting.

22.115 To Receive a Report for Thames Valley Police

22.116 To Receive & Approve the Minutes of the Council Meeting held on 15th February and Extraordinary Council Meeting held on 23rd February 2023

22.117 Council

- i. To note the resignation of Cllr A Goode and the procedure for filling the vacancy
- ii. To receive reports from external bodies
- iii. To consider for adoption the draft H&S Policy
- iv. To agree a date for the Annual Parish Meeting and consider arrangements

22.118 Finance & Staffing

- i. To receive a report from the Finance & Staffing Committee
- ii. To note the interim audit report from the internal auditor
- iii. To consider quotes for the supply of electricity to the car park & office
- iv. To consider a grant application from Aston Clinton School
- v. To note the current financial reports and bank reconciliations
- vi. To approve payments

22.119 Facilities

- i. To receive a report from the Facilities Committee.

22.120 Events

- i. To receive an update from the Events Working Group
- ii. To consider the RKP plaque design and wording and approve a supplier
- iii. To consider catering quotes for the RKP opening event

22.121 Highways & Streetlights

- i. To receive an update on highways & streetlight issues.
- ii. To provide feedback to the Buckinghamshire Local Cycling & Walking infrastructure Plan
- iii. To agree to sign the Highways Devolution Variation/Extension Agreement for 2023/24.

22.122 Planning

- i. To receive a report from the Planning Committee

22.123 To Resolve that under Section 1 of the Public Bodies (Admissions to meetings) Act 1960, the public and representatives of the press and broadcast media are excluded from the meeting during the consideration of the following items of business on the grounds that they include the likely disclosure of exempt information, stated to be confidential.

22.124 To Receive an Update on the RKP Lease