



# ASTON CLINTON PARISH COUNCIL

Parish Council Office, Aston Clinton Park, London Road HP22 5HL

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You are hereby summoned to attend a meeting of the  
**Parish Council on Wednesday 16<sup>th</sup> November 2022 at 6.30pm** in the  
Council Office, Aston Clinton Park, London Road, HP22 5HL

*S Payne* Clerk/RFO 11/11/2022

**MEMBERS OF THE PUBLIC AND PRESS ARE INVITED TO ATTEND**

## AGENDA

### 22.75 Public Participation (limited to 15 minutes)

For members of the public to ask questions and raise any issues on items included on the agenda. Public Participation should be for a period of no longer than 15 minutes, each person shall not speak for more than 5 minutes. Points raised but not on the agenda will not be addressed at this meeting, nor start a debate on the question. The Chairman may direct that a written or oral response is given, or that the item is added to a future agenda as appropriate.

### 22.76 To Receive Apologies for Non-Attendance

### 22.77 To Receive Declaration of Interests or Request for Dispensations

To Receive Declarations of Interest or Dispensations Relating to this Meeting. In accordance with Sections 30-33 of the Localism Act 2011 and ACPC's Code of Conduct, councillors are requested to disclose personal and prejudicial interests on matters to be considered at the meeting.

### 22.78 To Receive & Approve the Minutes of Council Meeting held on 19<sup>th</sup> October 2022

### 22.79 Council

- i. To receive reports from external bodies.
- ii. To consider for adoption the updated Data Protection Policy.
- iii. To consider for adoption the updated Privacy Notice.

### 22.80 Finance & Staffing

- i. To note the current financial reports and bank reconciliations.
- ii. To approve payments.
- iii. To consider a grant application from Aston Clinton Tennis Club.

### 22.81 Facilities

- i. To receive the draft minutes of the Facilities Committee meeting held on 2<sup>nd</sup> November 2022 and note their recommendations.
- ii. To consider a request to plant a black poplar tree in the park with a memorial plaque.
- iii. To consider quotes for providing gardening services within the park & fountain area.
- iv. To consider a quote for work to the RKP balustrade.
- v. To receive an update on the RKP final sign off and the issuing of the building completion certificate and consider the release of the retention figure.

### 22.82 Events

- i. To receive a report from the Events Working Group.
- ii. To consider quotes for the provision of electricity to a Christmas tree outside the RKP.
- iii. To consider purchasing a contactless card reader for use at events.

### 22.83 Highways & Streetlights

- i. To receive an update on highways issues.
- ii. To note that the current devolved services agreement with Buckinghamshire Council has been extended for one year from 1<sup>st</sup> April 2023.

### 22.84 Planning Committee

- i. To receive the Planning Committee minutes of the meeting held on 20<sup>th</sup> October and draft minutes of the meeting held on 10<sup>th</sup> November 2022 and note their recommendations.
  - a) To agree to instruct a transport consultant for the NHP review
  - b) To agree the instruct a planning consultant to oversee the NHP review