



# ASTON CLINTON PARISH COUNCIL

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You are hereby summoned to attend a meeting of the  
**Planning Committee** of the Parish Council on **22nd February 2024** at  
**6:30pm** in the Council Office, Aston Clinton Park,  
London Road, Aston Clinton HP22 5HL

*H Stephens* Assistant Clerk 19/02/2024

## AGENDA

### **P23.81 Public Participation (limited to 15 minutes)**

For members of the public to ask questions and raise any issues on items included on the agenda. Public Participation should be for a period of no longer than 15 minutes, each person shall not speak for more than 5 minutes. Points raised but not on the agenda will not be addressed at this meeting, nor start a debate on the question. The Chair may direct that a written or oral response is given, or that the item is added to a future agenda as appropriate.

### **P23.82 To Receive Apologies for Non-Attendance**

### **P23.83 To Receive Declarations of Interests or Requests for Dispensations**

In accordance with Sections 30-33 of the Localism Act 2011 and ACPC's Code of Conduct, councillors are requested to disclose personal and prejudicial interests on matters to be considered at the meeting.

### **P23.84 To Approve the Minutes of the Committee Meeting Held on 1<sup>st</sup> February 2024**

### **P23.85 To Note Recent Decisions & those at Variance with the Recommendations of this Committee**

Of the three applications decided between 22<sup>nd</sup> January and 19<sup>th</sup> February 2024, none were of a different outcome.

### **P23.86 To Report on Progress of Current Active Medium to Large Scale Development Sites**

### **P23.87 To Consider Planning Applications Small Scale and Large Scale**

- i. [24/00302/APP](#): **41 Wenwell Close HP22 5LG**  
Householder application for conversion of garage to habitable space.  
**Deadline for comments: Monday 26<sup>th</sup> February 2024**
- ii. [23/03923/APP](#): **200 London Road HP22 5LE**  
Demolition of the existing detached C3 dwelling and all ancillary buildings and replacement with proposed new build C3 detached dwellinghouse  
**Deadline for comments: Tuesday 27<sup>th</sup> February 2024**
- iii. [24/00297/APP](#): **Shell UK Ltd 64 HP22 5AH**  
Installation of New Shopfront, New and Relocated Entrance Doors, Delink of Existing Canopy, Revised Car Parking Layout and Associated Works  
**Deadline for comments: Thursday 29<sup>th</sup> February 2024**
- iv. [24/00355/APP](#): **5 Overstrand HP22 5NA**  
Householder application for new front porch  
**Deadline for comments: Friday 1<sup>st</sup> March 2024**
- v. [24/00455/APP](#) **Brambles 1A Rosebery Road HP22 5JY**  
Householder application for demolition of existing rear conservatory. Erection of single storey rear extension, garage conversion, fenestration alterations and existing brickwork to be painted  
**Deadline for comments: Friday 8<sup>th</sup> March 2024**

- vi. [24/00492/APP](#): **Green Park Activities And Training Centre HP22 5NE**  
Erection of accommodation and classroom cabins, temporary and permanent toilet blocks, activity equipment, change of use of dining hall and nursery to provide additional accommodation and ancillary works at Inspiring Learning (retrospective)  
**Deadline for comments: Wednesday 13<sup>th</sup> March 2024**
- P23.88 To Consider a Response to the Halton Wood SPD Consultation**  
**Deadline for comments: Monday 4<sup>th</sup> March 2024**
- P23.89 To Receive a Report on Enforcement Cases**
- P23.90 Neighbourhood Plan Review**
  - i. To Receive a Report on the Neighbourhood Plan Review
- P23.91 To Receive a Report on the Bucks Council Planning Surgery on 6<sup>th</sup> February 2024**
- P23.92 To Note the Planning Advice Notice from the National Planning Policy Framework**