

# **LITTLE MILTON PARISH COUNCIL**

**To be held in The Pine Lodge  
On Wednesday 9<sup>th</sup> March 2022  
at 7.30 pm**

## **SUMMONS TO ALL COUNCILLORS TO ATTEND & AGENDA**

### **1. Apologies for Absence**

### **2. Declaration of Pecuniary Interests**

To **receive** any declaration of any pecuniary interest from Councillors relating to items to be considered at the meeting, in accordance with the provisions of the Council's Local Code of Conduct.

### **3. Approval of minutes:** The Parish Council meeting held on 9<sup>th</sup> February 2022.

### **4. Matters Arising**

To **report** any matters arising from the minutes not covered on the agenda.

### **5. Report by District/County Councillor**

A report by the District/County Councillor on matters of interest within the District and County.

### **6. Oxfordshire County Council – Local Transport and Connectivity Plan (LTCP)**

To **agree** the response to the LTCP.

### **7. Planning**

#### **P21/S1663/FUL - Land at Haseley Road, Little Milton, OX44 7QF**

#### **Amendment No. 1**

Erection of five two bedroom detached starter homes with associated infrastructure (As amended and amplified by plans and documents accompanying letter from agent dated 7th February)

### **8. Finance**

#### **Approval of Council Expenditure**

Colourplus: March 2022	£267.26
Raymond Fergusson: Month 12 2021/22	£69.30
Andrea Oughton Month 12 2021/22	£205.65
Raymond Fergusson – Council expenses	£44.72

#### **Direct Debit**

Intuit: Accounting software March 9th –April. 9th 2022 £14.40

Bank reconciliation available for review

Latest Estimate 2021-21; Outlook for 2022-23

National Joint Council for Local Government Services (NJC) National Salary Award 2021/22

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### **9. Reports from Councillor Representatives**

To receive any updates on:

- i) Recreation Ground, Open Green Spaces (Cllr Harrison)
- ii) Playground, Planning (Cllr Wakeling)
- iii) Communications (Cllr Sidhu)
- iv) Village Hall, Village Shop, Orchard Nursery (Cllr Denby)
- v) Utilities and Highways (Cllr Sheppard)

### **10. Correspondence**

To **consider** any correspondence since the last meeting.

### **11. Exchange of Information**

### **12. Date of next meeting: Wednesday 13<sup>th</sup> April 2022 in Pine Lodge**

### **13. Parish Forum**

This item is for members of the public to raise any matters for the Council's consideration.



**Andrea Oughton (Parish Clerk)**

**Date: 4<sup>th</sup> March 2022**

**THE PUBLIC AND PRESS ARE CORDIALLY INVITED TO BE PRESENT**