

# Bourton-on-the-Water Parish Council

Council Office, The George Moore Community Centre,  
Moore Road, Bourton-on-the-Water, Glos. GL54 2AZ

Tel: 01451 820712

Email: [clerk@bourtononthewater-pc.gov.uk](mailto:clerk@bourtononthewater-pc.gov.uk)

19<sup>th</sup> March 2024

## To Highways Committee Councillors

You are hereby summoned to attend a **Highways Committee Meeting at 6.30pm on Monday 25<sup>th</sup> March 2024 in The Windrush Room, The George Moore Community Centre** for the purpose of transacting the following business.

Papers for the meeting can be viewed in Dropbox - [Papers](#)

*Vanessa Oliveri*

Mrs Vanessa Oliveri  
Committee Clerk

## AGENDA

1. **Apologies for absence:** To receive.
2. **Declarations of Interest:** To note.
3. **To receive and approve the minutes of the Highways Committee held on 19<sup>th</sup> February 2024:**
4. **Opportunity for members of the public to speak:** (limited to 3 minutes per person).
5. **Matters Arising:**
  - a) Vehicle parking on grass verge to the right of the Rissington Road arch – A copy of GCC's by-law sign, which was positioned on the grass verge, had been forwarded to the police.
  - b) Parking Consultation from CDC: Notification had been received that the Parish Council's comments had been included in CDC's Parking Consultation.
6. **Police:** To receive a police report.
7. **To note the current Highways Cost Centre Summary Report and Reserves Report (Papers 1 a & b).**
8. **Traffic & Highways:**
  - a. To receive an update on the management and delivery of the Strategic Plan: To discuss the outcome of the public meeting held on 21<sup>st</sup> March 2024 at the British Legion.
  - b. Delivery of VAS: To receive any updates from GCC of the delivery of a mobile VAS.
  - c. Inoperative VAS on Rissington Road: To receive an update on the inoperative VAS on Rissington Road.
  - d. ANPR camera at Rissington Road: Cllr Roberts to update the committee on the costs to repair the ANPR at Rissington Road.
  - e. Installation of dropped kerbs: To receive an update from Cllr A Roberts.

9. ***Coaches and Public Safety***: To consider coach parking matters as delegated by full Council to the committee at March Council meeting and to make a recommendation to the April Council meeting as follows: **(Paper 2)**.

**(a) Recommendations to address matters raised in Paper 2.**

**(b) Recommendations on whether to use a permanent or emergency TRO.**

10. **Thames Valley Flood Scheme**: To note information received on Thames Valley Flood Scheme. **(Paper 3)**.

11. **Correspondence**:

12. **Items to note**: To receive reports for information only.

**Date of Next Meeting**: 6.30pm on Monday 29<sup>th</sup> April 2024 in the Salmonsbury Room.