

**BARROW PARISH COUNCIL**

**Cherry Oaks Farm  
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**29<sup>th</sup> February 2024**

To: The Chairman and Members of Barrow Parish Council

You are requested to attend the of Barrow Parish Council to be held at Willey Village Hall, Willey, on Tuesday 19<sup>th</sup> March 2024, at 6.30 p.m.

Yours faithfully,  


Jayne Madeley BA  
Clerk to the Council

**AGENDA**

**1. PUBLIC PARTICIPATION:**

Members of the public will have the opportunity to raise Parish matters between 6.30 p.m. and 6.40 p.m.

**2. ACCEPTANCE OF APOLOGIES:**

**3. TO RECORD THOSE MEMBERS PRESENT:**

**4. DECLARATIONS OF INTEREST AND DISPENSATIONS:**

**5. MINUTES:**

To confirm the Minutes of the meeting held on Tuesday 16<sup>th</sup> January 2024.

**6. REPORT BY SHROPSHIRE COUNCIL MEMBER:**

To receive a report from the Shropshire Council Member.

**8. PLANNING**

**a. New applications to be considered.**

**24/00705/FUL** Builders Yard adj Benthall Lane Benthall Broseley. Proposed new bungalow on existing workshops/builder's' yard.

**b. Applications since last meeting.**

**c. Decisions:**

- **23/05438/AGR** Broad Acres Farm Spout Lane Benthall. Steel Portal Frame under pitched corrugated cement fibre roof general purpose farm building. Fyi only. **Prior approval is not required.**

**d. Any other planning matters.**

## **9. FINANCE:**

### **a. Invoices to pay.**

- Mrs J Madeley £252.25
- NEST £45.96 dd
- Waterplus £17.06 and £9.41 dd
- Shropshire Council £576.86 streetlighting power dd
- Willey and District Village Hall
- Hugo Fox £11.99 dd
- Mr P Knott £14.39
- E.on £1158.24

### **b. Bank reconciliation Dec 23**

### **c. Noticeboard and Benches inv.**

- d.** Consider email from Broseley TC re Barrow School grant application.
- e.** Consider grant towards a bench at Willey village hall

## **10. POLICE MATTERS:**

- a.** To receive any reports from the beat manager.

## **11. PARISH ALLOTMENTS.**

- a.** Report from Cllr Skinner & Cllr Churchill.
- b.** Plots.
- c.** Tree works.
- d.** Bird nesting box.

## **12. WEBSITE AND EMAILS UPDATE.**

## **13. BARROW CHURCHYARD**

- a.** Working Party. Works quotes.

## **14. STREET LIGHTING.**

- a.** Contract for next 3 years to April 2027
- b.** where the replacement project is up to.

## **15. HIGHWAYS**

- a.** Any issues to report.
- b.** Road Closures
- c.** safety scheme Benthall.

## **16. CONSIDER BIODIVERSITY POLICY**

## **17. CONSIDER SAFEGUARDING POLICY.**

## **18. DEFIBRILLATOR**

## **19. REPORTS FROM COUNCILLORS WHO HAVE ATTENDED OTHER RELEVANT MEETINGS.**

- a.** SALC meeting report.

## **20. CORRESPONDENCE:**

- a.** Planning your response to planning applications presentation.
- b.** Invitation to affordable Warmth and energy efficient retrofit event.

## **21 . Date of next scheduled meeting Tuesday May 21<sup>st</sup> 2024.**

**[www.barrowparish.org.uk](http://www.barrowparish.org.uk)**

