

TO THE MEMBERS OF THE COUNCIL

NOTICE is hereby given that the Parish Council Meeting will be held at
ALLHALLOWS VILLAGE HALL ALLHALLOWS
On Wednesday 12 January 2011 at 6.45 pm
Which meeting Members are hereby summoned to attend.

AGENDA

- 1 Apologies for absence, late attendance and early departures.
- 2 Declarations of Interest and Alterations to the Register.
- 3 Code of Conduct Prejudicial or Personal.
- 4 Declarations of gifts and/or hospitality.
- 5 Minutes of the meeting held on the 12th January 2010

- 6 Matters arising from the previous minutes that are not on the agenda elsewhere:
 - a **Planning.**
- 7
 - a Applications – None at the date of the Agenda.
 - b Appeals and Other matters- None at the date of the Agenda.
 - c Licensing Application - None at the date of the Agenda.

- 8 **Finance.**
 - a Bank Balances.
 - b Accounts for payment.
 - c Bank Statements.
 - d Finance meeting Report on budget and to ratify the precept
 - e Funding to be made available for a structural survey, rental/sell valuation survey, legal costs if we sell or lease (if that is what is decided) notices to go in newspapers etc and the auditors need to be told.

- 9 **Insurance.**
 - a Committee: report on insurance reference review of additional insurance cover on contents and security – quote needed

- 10 **Street Lighting**

- 11 **Highways and Transport.**
Footpath stoke to Allhallows update

- 12 **Management of the Council's Land and Property.**
- 13 **Village Hall**
- 14 **Recreation Ground**

- 15 **The Brimp to be discussed under confidential.**

- 16 **Caretaking.**
Workload report to be discussed under confidential.

- 17 **Cross Park**
 - a General Matters-
Fly tipping cross park. Up date

1 Clerk to the Council - Mrs Karen Draper

Heathrow, Burrows Lane, Middle Stoke Rochester Kent ME3 9RN



Allhallows Parish Council

www.allhallowspc.kentparishes.gov.uk

C/10/2010/2011

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- 18** ***Representative's Reports.***
- a Standards Committee
 - b Representative's Report
 Police Liaison.
 - c Representative's Report.
 Rural Liaison.
 - d Representative's Report.
 P.C. Youth committee new date to be set
- 19** **Chairman's Report**
- 20** ***Grants.***
 None at time of agenda.
- 21** **Correspondence - Clerk.**
- 22** **INDENTITY BADGES FOR COUNCILLORS AND THE CLERK.**
 To cancel due to elections in 2011

2Clerk to the Council - Mrs Karen Draper
Heathrow, Burrows Lane, Middle Stoke Rochester Kent ME3 9RN

