



# WEST DORSET DISTRICT COUNCIL

PLANNING AND ENVIRONMENTAL SERVICES

Director: D. D. Derrien B.A., M.Sc., M.R.T.P.I.

58/60, High West Street  
Dorchester, Dorset. DT1 1J  
Tel: Dorchester (0305) 2510  
Fax: Dorchester (0305) 2511  
DX: Dorchester 87

**Our Ref: TH/TAM  
PC8/19**

**When calling or telephoning  
please ask for Mr Harris**

**Your Ref:**

**Direct Line (0305) 252235**

Mr S J Slade  
Winterbourne St Martin  
Vauxhall Chambers  
Trinity Street  
DORCHESTER  
Dorset  
DT1 1TU

8 November 1994

Dear Mr Slade

**RE: TARGET AREA SCHEME**

To further our Committee on 3 November 1994, we are pleased to inform you that the following schemes have been approved in principle subject to suitable quotations being received.

1. Stevens Farm: The planting and maintenance of trees. Materials cost grant aided.
2. Play area planting at St Martins field. Materials cost grant aided.
3. The renovation work at the sheep wash. 50% of contractors cost grant aided.

We shall require confirmation that the Parish will maintain the sites in perpetuity. Please contact Tony Harris if you need any assistance in obtaining quotations and we would like to confirm that finance is available for this financial year only.

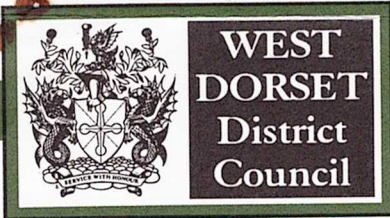
We look forward to hearing from you shortly as we are rapidly approaching the planting season.

Yours sincerely

T Harris

On behalf of the Planning Policy and Conservation Manager

*Copper Beech W.I.*



**WEST  
DORSET  
District  
Council**

## COUNTRYSIDE AND CONSERVATION

Manager: Derek Boyt

Stratton House,  
58/60 High West Street  
DORCHESTER  
Dorset. DT1 1UZ

Tel: (01305) 251010  
Fax: (01305) 251481

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**Your Ref:**

**Direct Line (01305) 252235**

Mr S J Slade  
Winterborne St Martin P.C.  
Vauxhall Chambers  
Trinity Street  
DORCHESTER  
Dorset  
DT1 1TU

*300 by the*

31 July 1995

Dear Mr Slade

**RE: THE SHEEP WASH  
COUNTRYSIDE AND CONSERVATION GRANT SCHEME**

To further our Committee dated 27 July 1995 we are pleased to confirm that a grant of £242 has been awarded towards the cost of the above project. The conditions are that the work must be done by Bill Robins this financial year to our satisfaction and that the project is maintained in perpetuity by the Parish Council.

Please let me know of progress **and the situation to date with last year's projects.** \*

Yours sincerely

Tony Harris  
On behalf of the Planning Policy and Conservation Manager

\* Required so we can organise budgets Thanks.