# MILBORNE ST ANDREW PARISH COUNCIL

#### www.milbornestandrew-pc.org.uk

Dear Councillor,

You are summoned to attend a meeting of the **Parish Council** to be held on **Wednesday 04**<sup>th</sup> **January 2023 at 7.00pm** in **Milborne St Andrew Village Hall**.

Absence should be given to the Clerk/Chair prior to the meeting.

#### Wayne Lewin

Parish Clerk and Responsible Finance Officer

The meeting is open for members of the public and press to attend. Members of the public are invited to ask questions of the Council concerning Agenda items or other matters. During the meeting, with permission of the Chair, any member of the public may comment on an issue being debated by the Council to provide information or clarification. This facility will normally be limited to a maximum of three minutes per person on the subject being debated.

#### Full Council

- 1. Apologises for absence
- 2. Declarations of pecuniary or other interest
- 3. Minutes of the previous meeting held on 02<sup>nd</sup> November 2022
- 4. Clerk's report
- 5. Chair's update
- 6. Public participation (items on the agenda)
- 7. Parish Councillors and representatives' reports that effect Parish Council matters
- 8. Dorset Councillors report
- 9. Planning Uploading of applications to social media
- 10. Financial matters
  - a. Payments for authorisation
  - b. Budget Update
  - c. Reserves Update
- 11. Conservation Area Appraisal
- 12. Discussion of landlord's consent for change of security to front gates of the Sports Ground
- 13. Application for s106 funding from Milborne Sports Club v3
- 14. Pension provisions for staff
- 15. Outcomes from letter to Cllr Flower (Chair of Dorset Council)
- 16. Discussion on request to Dorset Council on reduction of speed limits in the village
- 17. Grant funding application(s)
- 18. Community funding for Kings Coronation event
- 19. Move to electronic banking
- 20. Installation of French drain at Sports Club landlords' permission
- 21. Setting the budget and Precept
- 22. Public participation (items not on the agenda) for discussion only
- 23. Items for the next meeting
- 24. Date of next meeting

01<sup>st</sup> February 2023

Milborne St Andrew Village Hall at 7pm

Parish Clerk

22<sup>nd</sup> December 2022



# **MILBORNE ST ANDREW PARISH COUNCIL**

www.milbornestandrew-pc.org.uk

Minutes of the Full council held at the Village Hall, Milborne St Andrew on Wednesday 02<sup>nd</sup> November 2022 commencing at 1900 hours

#### Present:

Cllr's Richard Macnair, Amy Stephens, Jayne Williams, Caron Redding and Jane Macleod

11 members of the public Cllr Emma Parker – Dorset Council

#### Full Council

#### 1. Apologises for absence

Cllr's Witherden and Batchelor sent apologises.

#### 2. Declarations of pecuniary or other interest

There were no declarations made.

#### 3. Minutes of the previous meeting held on 05<sup>th</sup> October 2022

These were signed as a true and accurate record of the meeting.

#### 4. Clerk's report

The Clerk updated members on matters and correspondence not on the agenda.

#### 5. Chair's update

Cllr Macnair had spoken to the Chair of Dorset Council, Cllr Spencer Flower, regarding issues with Dorset Council officers.

It was agreed that the Parish Council should send a robust letter, outlining the challenges that this is causing at Parish levels.

#### 6. Public participation (items on the agenda)

Mr Richard Lock stated that the Sports Club have access and management responsibility which includes the maintenance and security of the front gates as outlined in his letter of the 25<sup>th</sup> October 2022.

Mr Lock continued that the Sports Club was at high risk of failure, and this should be considered when setting the budget for the forthcoming year.

Mr Lock also stated that the Parish Council polices were out of date prior to leaving the meeting.

\* The Clerk has confirmed that all polices were in date and have been ratified annually.

#### 7. Parish Councillors and representatives' reports that effect Parish Council matters There were no matters to discuss.

#### 8. Dorset Councillors report

A report had been received and distributed. Cllr Parker emphasised that land charges were now down to 10 days, whilst Dorset Council had now brought the primary point of contact for matter back in house.

#### 9. Planning

#### a. P/HOU/2022/06425

#### 22 Bladen View, Milborne St Andrew, Blandford Forum, DT11 0LF Extend and modify existing property

Councillors believed that this application was an overdevelopment of the site and thus OBJECTED on these grounds.

#### b. P/VOC/2022/06349

#### Huntley Down Milborne St Andrew DT11 0LN

Erect 25 No. dwellings with garages, form vehicular access (with variation of condition 2 of planning permission 2/2018/1240/FUL to amend the approved plans in relation to Plots 19, 20 & 21)

Members OBJECTED to this application as this has considerably changed from the original application, in that the properties of close neighbours would now be overlooked from the development gardens of the new properties. Councillors requested that this application be put back to the Planning Committee.

#### 10. Financial matters

#### a. Payments for authorisation

There were **3 payments (PV's 52-54)**, amounting to **£ 824.91**, that were authorised and approved for payment.

#### 11. Conservation Area Appraisal

This matter was deferred to the next meeting.

# 12. Discussion of landlord's consent for change of security to front gates of the Sports Ground

Councillors acknowledged, and thanked, the trustees for the provision of information relating to the Sport's Club's GDPR and Emergency Access Procedures that had been requested ahead of the October Council Meeting.

Further to the statement made at agenda item 6, the remaining Sports Club Trustee was asked on their thoughts and, specifically, an explanation of how the Sports Club's interpretation of the lease had changed from 2021 when they were confident that the council was jointly responsible for the gate lock.

As the trustee was no not aware of all the background information, it was agreed that the best way ahead was to facilitate a meeting of the trustees and members of the Parish Council to establish a mutually agreed position.

#### **13.** Application for s106 funding from Milborne Sports Club v2 This matter was deferred to the next meeting.

**14.** Application for s106 funding from Allotments Association At this point Cllr Stephens declared an interest as a plot holder. This application was unanimously supported.

#### 15. Discussion on next steps on Community consultation on s106 spending

Cllr Macleod was keen to establish a whole village input, prior to setting up a steering group with a view to a formal consultation.

It was felt that March would be a good time to start this process.



#### 16. Autumn litter pick

It was agreed to hold this Sunday 27<sup>th</sup> November at the village hall, starting at 11am.

#### 17. Discussion on traffic calming measures on Dorchester and Blandford Hill

Members were split on the merits of spending money on speed wires, when as stated the VAS machine were doing its job.

It was agreed to ask the SID team how long the data was valid for as it was noted that the VAS were already past the expected lifetime duration.

#### 18. Signatories on bank account

Cllr Stephens agreed to become a signatory. All members agreed.

#### 19. Location of future parish council meetings

It was suggested that Parish Council meetings could be held in alternation venues around the village.

However, both members and the public all agreed that the Village Hall was a known entity and in the centre of the village and therefore should remain there.

#### 20. Future of asset fund and grant fund

It was agreed to merge these pots as one community pot, with application treated on merit as and when received.

#### 21. Public participation (items not on the agenda) – for discussion only

Mr Frost confirmed receipt from Dorset Council s106 funds for the solar panels and extension to the car park. He has also received positive feedback from EV charging team for rural areas of Dorset Council regarding installation of charging points at the village hall.

It was requested that the Parish Council email address is included in the Reporter.

Two members of the public expressed concerns that their children had been actively discouraged with regards to playing on the top pitch at the Sports Club.

#### 22. Draft precept discussion

Councillors were content with the draft budget. It was requested that any additional payments could be met from specific reserves to keep the Precept cost neutral.

# 23. That the public and press be excluded from the meeting for agenda items 24 as it contains exempt information as defined in Paragraphs 3 and 5 of Schedule 12A of the Local Government Act 1972 (as amended)

This motion was passed as it involved personal staffing matters.

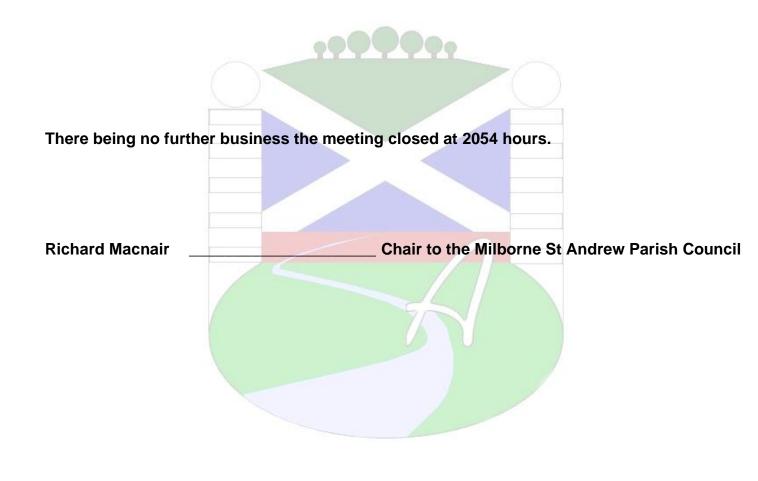
### 24. Pension facilitation for staff from 01 April 2023

It was agreed to offer staff the opportunity to join the Dorset Council Local Government Pension scheme – if eligible.

#### 25. Items for the next meeting

Conservation Area Appraisal Outcomes from letter to Cllr Flower Sports Club S106 Application Homefield pavements Setting the budget and Precept

26. Date of next meeting



#### Clerks Report – January 2023

#### Update from the previous meeting

- 1. Letter sent to Cllr Spencer Flower on 24<sup>th</sup> November 22
- 2. Meeting held with trustees of Sports Club on 28<sup>th</sup> November 22
- 3. Litter pick cancellation
- 4. Speed wire update -

#### <u>Correspondence</u>

- 1. New external auditor
- 2. Complaint from resident regarding 'ugly' safety barriers on the Causeway
- 3. Letter from Sports Club regarding joint ownership of drive
- 4. Residents concerns at Crown house
- 5. Dorset Council costing new gates

#### Other Matters

- 1. Contacted Dorset Council for quotes to railings on the Causeway
- 2. Installation of new litter bin

| Milborne St              | Andrew Parish Counci                 | Payments 2223                              |          |             |                 |          |          |                |           |           |          |           |           |               |          |        |          |          | 22             | /12/2022        |
|--------------------------|--------------------------------------|--|----------|-------------|-----------------|----------|----------|----------------|-----------|-----------|----------|-----------|-----------|---------------|----------|--------|----------|----------|----------------|-----------------|
|                          |                                      |  |          | Chq         |                 |          |          |                |           |           |          | Community | Community | Defibrillator |          |        | Green    |          |                |                 |
| Date                     | Payee Details                        | Item                                       | PV       | no          | Amount          | Wages    | Expenses | Administration | Insurance | Hall Hire | Pro fees | Fund      | Asset     | Fund          | Training | Grants | Spaces   | VAT      | Reserves       | Total           |
|                          | Dorset Council                       | Speed Wires                                | 1        | 661         | 300.00          |          |          |                |           |           |          |           |           |               |          |        |          | 50.00    | 250.00         | 300.00          |
|                          | Alison Clothier                      | NP Work                                    | 2        | 662         | 1,815.80        |          |          |                |           |           |          |           |           |               |          |        |          |          | 1815.80        | 1815.80         |
|                          | Wayne Lewin                          | 2021-22 Pay Award                          | 3        | 663         | 60.10           |          |          |                |           |           |          |           |           |               |          |        |          | 0.40     | 60.10          | 60.10           |
|                          |                                      | NP expenses                                | 4        | 664         | 48.97           |          |          |                |           |           |          |           |           |               |          |        |          | 8.16     | 40.81          | 48.97           |
|                          | Groundwork UK<br>Amazon              | Return of U/S grant<br>MJJ Flags and Games | 5        | 665<br>VISA | 50.54<br>32.76  |          |          |                |           |           |          |           |           |               |          |        |          | 5.46     | 50.54<br>27.30 | 50.54<br>32.76  |
|                          | Bunting Warehouse                    | MJJ Bunting                                | 7        | VISA        | 332.88          |          |          |                |           |           |          |           |           |               |          |        |          | 55.48    | 27.30          | 332.88          |
|                          | Vista Print (AS)                     | MJJ Posters                                | 8        | 666         | 39.91           |          |          |                |           |           |          |           |           |               |          |        |          | 6.65     | 33.26          | 39.91           |
|                          | Royal British Legion                 | Jubilee Plaque                             | 9        | VISA        | 154.99          |          |          |                |           |           |          |           |           |               |          |        |          | 25.83    | 129.16         | 154.99          |
|                          | Wayne Lewin                          | Wages Apr 22                               | 10       | 667         | 398.83          | 388.83   | 10.00    |                |           |           |          |           |           |               |          |        |          | 20.00    | 120110         | 398.83          |
|                          | Tophies plus Medals                  | MJJ Gifts                                  | 11       | VISA        | 54.99           |          |          |                |           |           |          |           |           |               |          |        |          | 9.17     | 45.82          | 54.99           |
| 04/05/2022               | Ebay                                 | MJJ Signs                                  | 12       | VISA        | 43.32           |          |          |                |           |           |          |           |           |               |          |        |          | 7.22     | 36.10          | 43.32           |
| 04/05/2022               | WH Smith                             | MJJ Prizes                                 | 13       | VISA        | 100.00          |          |          |                |           |           |          |           |           |               |          |        |          |          | 100.00         | 100.00          |
| 04/05/2022               | MP Gardening                         | Grass Cutting Contract                     | 14       | 668         | 983.00          |          |          |                |           |           |          |           |           |               |          |        | 983.00   |          |                | 983.00          |
|                          | Morelock Ltd                         | Purchase of SID                            | 15       | VISA        | 2,994.00        |          |          |                |           |           |          |           |           |               |          |        |          | 499.00   | 2495.00        | 2994.00         |
| 04/05/2022               |                                      | Training Course                            | 16       | 669         | 25.00           |          |          |                |           |           |          |           |           |               | 25.00    |        |          |          |                | 25.00           |
| 04/05/2022               |                                      | MJJ Band                                   | 17       | 670         | 800.00          |          |          |                |           |           |          |           | -         |               |          |        |          |          | 800.00         | 800.00          |
|                          | Vista Print (AS)                     | MJJ Banner                                 | 18       | 671         | 57.89           |          |          |                |           |           |          |           |           |               |          |        |          | 9.65     | 48.24          | 57.89           |
| 04/05/2022               |                                      | Stamps                                     | 19       | VISA        | 5.44            |          |          | 5.44           |           |           | 400.00   |           |           |               |          |        |          | 00.00    |                | 5.44            |
|                          | Geoxphere Ltd                        | NP online mapping<br>Jubilee Tree          | 20       | 672         | 120.00          |          |          |                |           |           | 100.00   |           |           |               |          |        |          | 20.00    | 50.44          | 120.00          |
|                          | Mail Order Trees<br>MSA Village Hall | AVM refreshments                           | 21<br>22 | VISA<br>673 | 62.94<br>40.00  |          |          |                |           |           |          | 40.00     |           |               |          |        |          | 10.50    | 52.44          | 62.94<br>40.00  |
|                          | Wayne Lewin                          | Wages May 22                               | 22       | 673         | 398.83          | 388.83   | 10.00    |                |           |           |          | 40.00     |           |               |          |        |          |          |                | 398.83          |
|                          | Alison Clothier                      | Reissue Cheque 662                         |          | 675         | 0.00            | 300.03   | 10.00    |                |           |           |          |           |           |               |          |        |          |          |                | 0.00            |
| 01/06/2022               | Hiscock                              | Insurance                                  | 25       | 676         | 428.46          |          |          |                | 428.46    |           |          |           |           |               |          |        |          |          |                | 428.46          |
|                          | DAPTC                                | Annual Subsciptions                        | 26       | 677         | 441.02          |          |          | 39.00          | 420.40    |           | 402.02   |           |           |               |          |        |          |          |                | 441.02          |
|                          | Trophiesplusmedals                   | MJJ Football medals                        | 27       | VISA        | 44.35           |          |          | 00.00          |           |           | .02.02   |           |           |               |          |        |          | 7.39     | 36.96          | 44.35           |
| 01/06/2022               | JP Consultants                       | Internal Audit                             | 28       | 678         | 70.00           |          |          |                |           |           | 70.00    |           |           |               |          |        |          |          |                | 70.00           |
| 01/06/2022               | Amazon                               | MJJ stakes                                 | 29       | VISA        | 26.23           |          |          |                |           |           |          |           |           |               |          |        |          | 4.37     | 21.86          | 26.23           |
| 01/06/2022               | Amazon                               | MJJ Ice packs                              | 30       | VISA        | 35.76           |          |          |                |           |           |          |           |           |               |          |        |          | 5.96     | 29.80          | 35.76           |
| 01/06/2022               | BrownBearIronWorks                   | Tree guard                                 | 31       | 679         | 218.25          |          |          |                |           |           |          |           |           |               |          |        |          |          | 218.25         | 218.25          |
|                          | Trophy Pet Foods                     | Compost                                    | 32       | VISA        | 8.90            |          |          |                |           |           |          |           |           |               |          |        |          | 1.48     | 7.42           | 8.90            |
|                          | Amazon                               | PRIME                                      | 33       | VISA        | 0.99            |          |          |                |           |           |          |           |           |               |          |        |          |          | 0.99           | 0.99            |
| 01/06/2022               |                                      | MJJ Ink Cartridge                          | 34       | VISA        | 30.99           |          |          |                |           |           |          |           |           |               |          |        |          | 5.16     | 25.83          | 30.99           |
| 30/06/2022               |                                      | PAYE                                       | 35       | VISA        | 306.80          | 291.60   | 40.00    | 0.18           |           |           | 07.00    |           |           |               | 40.00    |        |          |          | 15.02          | 306.80          |
|                          | Wayne Lewin                          | Wages June 22                              | 36<br>37 | 680<br>VISA | 436.13<br>44.15 | 388.83   | 10.00    |                |           |           | 27.00    |           |           |               | 10.30    |        |          | 7.36     | 36.79          | 436.13<br>44.15 |
| 06/07/2022<br>06/07/2022 | Grays Stores                         | MJJ Thank You's<br>MJJ Toiletries          | 38       | 681         | 35.47           |          |          |                |           |           |          |           |           |               |          |        |          | 5.91     | 29.56          | 35.47           |
|                          |                                      | Solar panels for SID                       | 39       | 682         | 486.00          |          |          |                |           |           |          |           |           |               |          |        |          | 81.00    | 405.00         | 486.00          |
|                          | MP Gardening                         | Grass Cutting Contract                     | 40       | 683         | 983.00          |          |          |                |           |           |          |           |           |               |          |        | 983.00   | 01.00    | 403.00         | 983.00          |
|                          | Wayne Lewin                          | Wages July 22                              | 41       | 684         | 398.83          | 388.83   | 10.00    |                |           |           |          |           |           |               |          |        | 000.00   |          |                | 398.83          |
|                          | Milborne St Andrew FS                |  | 42       | 685         | 200.00          |          |          |                |           |           |          |           |           |               |          |        |          |          | 200.00         | 200.00          |
|                          | ICO                                  | Data protection fee                        | 43       | DD          | 35.00           |          |          | 35.00          |           |           |          |           |           |               |          |        |          |          |                | 35.00           |
| 07/09/2022               | Dorset Council                       | SID post installation                      | 44       | 686         | 820.80          |          |          |                |           |           |          |           |           |               |          |        |          | 136.80   | 684.00         | 820.80          |
|                          | Wayne Lewin                          | Wages August 22                            | 45       | 687         | 398.83          | 388.83   | 10.00    |                |           |           |          |           |           |               |          |        |          |          |                | 398.83          |
|                          | Dorset Council                       | Installation of new bin                    | 46       | 688         | 406.84          |          |          |                |           |           |          |           | 356.84    |               |          |        | 50.00    |          |                | 406.84          |
|                          | Wayne Lewin                          | Wages September 22                         | 47       | 689         | 398.83          | 388.83   | 10.00    |                |           |           |          |           |           |               |          |        | 1        |          |                | 398.83          |
|                          | Elite Playgrounds                    | Inspection                                 | 48       | 690         | 48.00           |          |          |                |           | 105       |          | 40.00     |           |               |          |        |          | 8.00     |                | 48.00           |
|                          | MSA Village Hall                     | Hall Hire                                  | 49       | 691         | 129.50          | 004.00   |          | 0.47           |           | 129.50    |          |           |           |               |          |        | -        |          |                | 129.50          |
|                          | HMRC<br>MD Condenies                 | PAYE                                       | 50       | VISA        | 291.77          | 291.60   |          | 0.17           |           |           |          |           |           |               |          |        | 000.00   |          |                | 291.77          |
|                          | MP Gardening                         | Grass Cutting Contract                     |          | 692         | 983.00          | 200.00   | 10.00    |                |           |           |          |           |           |               |          |        | 983.00   |          |                | 983.00          |
|                          | Wayne Lewin<br>Royal British Legion  | Wages October 22<br>Wreath                 | 52<br>53 |             | 398.83<br>27.25 | 388.83   | 10.00    |                |           |           |          | 27.25     | +         |               |          |        |          |          |                | 398.83<br>27.25 |
|                          | Wayne Lewin                          | Wreath<br>Wages November 22                | 53       | VISA<br>694 | 398.83          | 388.83   | 10.00    |                |           |           |          | 21.20     | <u> </u>  |               |          |        | 1        |          |                | 398.83          |
|                          | MSA Village Hall                     | Remembrance Drinks                         |          | 695         | 398.83          | 000.00   | 10.00    |                |           |           |          | 37.00     |           |               |          |        | 1        |          |                | 398.83          |
|                          | Wayne Lewin                          | Wages December 22                          | 56       | 696         | 398.87          | 388.87   | 10.00    |                |           |           |          | 07.00     |           |               |          |        | 1        |          |                | 398.87          |
|                          | Wayne Lewin                          | Pay arrears 22/23                          | 57       | 697         | 249.62          | 249.62   |          |                |           |           |          |           | 1         |               |          |        | 1        |          |                | 249.62          |
| 04/01/2023               |                                      | PAYE                                       | 58       | VISA        | 354.01          | 354.01   | 1        |                |           |           |          |           |           |               |          |        | 1        |          |                | 354.01          |
| 04/01/2023               |                                      | Councillors Course                         | 59       | 698         | 49.00           |          |          |                |           |           |          |           |           |               | 49.00    |        |          |          |                | 49.00           |
|                          | Community Heartbeat                  | Defibrillator checks                       | 60       | 699         | 486.00          |          |          |                |           |           |          |           |           | 405.00        |          |        |          | 81.00    |                | 486.00          |
|                          | MP Gardening                         | Grass Cutting Contract                     |          | 700         | 983.00          |          |          |                |           |           |          |           |           |               |          |        | 983.00   |          |                | 983.00          |
|                          |                                      |  |          |             |                 |          |          |                |           |           |          |           |           |               |          |        |          |          |                | 0.00            |
|                          | Totals                               |  |          |             | 20,010.50       | 4,686.34 | 90.00    | 79.79          | 428.46    | 129.50    | 599.02   | 144.25    | 356.84    | 405.00        | 84.30    | 0.00   | 3,982.00 | 1,051.55 | 7,973.45       | 20010.50        |

# **MILBORNE ST ANDREW PARISH COUNCIL**

## **RECONCILIATION FOR THE YEAR 2022-23**

| Α                        |          | E        | CURRENT BALANCE |                     |          |  |  |  |
|--------------------------|----------|----------|-----------------|---------------------|----------|--|--|--|
| OPENING B                | ALANCE   | UNPRESEN | ITED CHEQUES    | OPENING BALANCE     | 21262.64 |  |  |  |
| Carried forward 21262.64 |          | PV       | AMOUNT          | PLUS INCOME         | 15183.27 |  |  |  |
| 01-Apr-22                |          | 55       | 37.00           |                     |          |  |  |  |
| TOTAL                    | 21262.64 | 56       | 398.87          | LESS EXPENDITURE    | 20010.50 |  |  |  |
|                          |          | 57       | 249.62          |                     |          |  |  |  |
| В                        |          | 58       | 354.01          | TOTAL               | 16435.41 |  |  |  |
| BANK DE                  | TAILS    | 59       | 49.00           |                     |          |  |  |  |
| BANK ACCOUNT             | BALANCE  | 60       | 486.00          |                     |          |  |  |  |
| Lloyds Current           | 18992.91 | 61       | 983.00          | CUMULATIVE BALA     | NCE      |  |  |  |
|                          |          |          |                 | TOTAL BANK BALANCES | 18992.91 |  |  |  |
|                          |          |          |                 | LESS U/P CHEQUES    | 2557.50  |  |  |  |
| TOTAL                    | 18992.91 |          |                 | TOTAL               | 16435.41 |  |  |  |
| С                        |          |          |                 |                     | 0.00     |  |  |  |
| INCOM                    | ΛE       |          |                 |                     |          |  |  |  |
| INCOME                   | AMOUNT   |          |                 | INCOME              | 15183.27 |  |  |  |
| See Receipts Ledger      | -        |          |                 | EXPENDITURE         | 20010.50 |  |  |  |
|                          | F        |          |                 | TOTAL               | -4827.23 |  |  |  |
| TOTAL                    | 15183.27 |          |                 |                     |          |  |  |  |
| EXPENDITURE              | AMOUNT   |          |                 | 7                   |          |  |  |  |
| See Payments Ledger      |          |          |                 |                     |          |  |  |  |
|                          | ŀ        |          |                 | _                   |          |  |  |  |
| TOTAL                    | 20010.50 |          |                 |                     |          |  |  |  |
|                          | L        | TOTAL    | 2557.50         |                     | SHEET 1  |  |  |  |
|                          |          | -        | RECONCILIATION  |                     | ONLET    |  |  |  |

| Milborne St Andrev | w Parish Council     |           |           |            |            |          |
|--------------------|----------------------|-----------|-----------|------------|------------|----------|
|                    | Receipts             | Current   | Budget    | Percentage | Difference |          |
|                    |                      | £         | £         |            |            |          |
|                    | Precept              | 13,150.00 | 13,150    | 100.00     | 0.00       |          |
|                    | Rent                 | 236.50    | 307       | 77.04      | 70.50      |          |
|                    | Grants               | 1,423.29  | 512       | 278.06     | -911.42    |          |
|                    | VAT                  | 373.48    | 373       | 100.00     | 0.00       |          |
|                    | Total Receipts       | 15,183.27 | 14,342    | 105.86     | -840.92    |          |
|                    | Payments             | £         | £         |            |            | 23-24    |
| LGA 1972 s112      | Salaries             | 4,686.34  | 6000.00   | 78.11      | 1313.66    | 6800.00  |
|                    | Expenses             | 90.00     | 130.00    | 69.23      | 40.00      | 200.00   |
| LGA 1972 s111      | Administration       | 79.79     | 120.00    | 66.49      | 40.21      | 200.0    |
|                    | Insurance            | 428.46    | 430.00    | 99.64      | 1.54       | 500.0    |
|                    | Hall Hire            | 129.50    | 120.00    | 107.92     | -9.50      | 200.0    |
| LGA 1972 s111      | Professional Fees    | 599.02    | 610.00    | 98.20      | 10.98      | 650.0    |
|                    | Community Fund       | 144.25    | 500.00    | 28.85      | 355.75     | 200.0    |
|                    | Community Asset Fund | 356.84    | 600.00    | 59.47      | 243.16     | 200.00   |
| LGA 1972 s137      | Defibrillator Fund   | 405.00    | 420.00    | 96.43      | 15.00      | 450.00   |
| PCA 1957 Section 3 | Training             | 84.30     | 120.00    | 70.25      | 35.70      | 150.00   |
| LGA 1972 s137      | Grants               | 0.00      | 400.00    | 0.00       | 400.00     | 400.00   |
|                    | Green Spaces         | 2,999.00  | 4112.00   | 72.93      | 1113.00    | 4000.00  |
|                    |                      | 10,002.50 |           |            |            |          |
|                    | VAT                  | 1,051.55  | 0.00      |            |            |          |
|                    | Reserves             | 7,973.45  | 0.00      |            |            |          |
|                    | Total Payments       | 19,027.50 | 13,150.00 | 76.06      | 3,252.50   | 13950.00 |

# **RESERVES** as at 31st December 2022

| Current account                  | 17418.41  |  |  |  |  |
|----------------------------------|-----------|--|--|--|--|
|                                  | 0.400.00] |  |  |  |  |
| Obelisk Fund                     | 2426.00   |  |  |  |  |
| Conservation Area Appraisal Fund | 450.00    |  |  |  |  |
| Defibrillator Fund               | 1022.00   |  |  |  |  |
| Community Assets Fund            | 2047.85   |  |  |  |  |
| Community Fund                   | 811.76    |  |  |  |  |
| Green Spaces Fund                | 1750.00   |  |  |  |  |
| Annual Operating Costs           | 3287.50   |  |  |  |  |
| General Reserve                  | 5623.30   |  |  |  |  |

1,051.55 6674.85

General Reserve Guidence Between 25 - 75 % of Precept

£ 3287.50 - £ 9862.50



Registered Charity No. 1091790

Wayne Lewin Clerk to the Council Milborne St Andrew Parish Council



Richard Lock Chair of Trustees 16 Huntley Down Milborne St Andrew Dorset DT11 OLN

Dear Wayne,

D

21<sup>st</sup> December 2022

#### Application for 106 Funding – Milborne Sports Club – Facilitation of Access

I refer to the recent joint meeting of the Sports Club Trustees and the Parish Councillors when the suggestion was made that the Council would be '*Minded to Support*' a proposal whereby the Sports Club (MSASC) took on the sole financial responsibility for upkeep and replacement of the main gates including the security arrangements.

This specific matter was discussed at a trustees meeting held on 14<sup>th</sup> December with the benefit of written legal opinion on the terms of the lease. It was agreed that the maintenance and repair of the main gates and the security arrangements is best served if incorporated into the "fully repairing and renewal" requirement of the lease as suggested.

The sole financial responsibility would then rest with the MSASC and it also avoids any duty of care ambiguities regarding the link between insurance and the need to secure the premise, the requirements relating to indemnities set out in the lease and the ability of the trustees to protect the Charity assets.

We trust that the matter can be resolved at the January Council meeting and that the Council is able to write to Andrew Galpin setting out that the MSASC is solely responsible for maintaining the security of site, including the maintenance and repair of the main gates.

The Dorset Council 106 team would then be able to continue with their evaluation of the Sports Club 106 grant application. Since the November Parish Council, MSASC has established with the Dorset 106 Team that without prejudging the application, it can remain in its present format consisting of two elements, namely: Maintenance and Facilitation of Access.

Our objective remains to improve the accessibility and inclusiveness of our local amenity for the enjoyment of ALL members of the community whilst enhancing and making the security arrangements fit for purpose and easily manageable.

Signed on behalf of and with the authority of the Trustees

**Richard Lock** 

| lilborne St Andrev | w Parish Council     |           |           |            |            |         |
|--------------------|----------------------|-----------|-----------|------------|------------|---------|
|                    | Receipts             | Current   | Budget    | Percentage | Difference |         |
|                    |                      | £         | £         |            |            |         |
|                    | Precept              | 13,150.00 | 13,150    | 100.00     | 0.00       |         |
|                    | Rent                 | 236.50    | 307       | 77.04      | 70.50      |         |
|                    | Grants               | 1,423.29  | 512       | 278.06     | -911.42    |         |
|                    | VAT                  | 373.48    | 373       | 100.00     | 0.00       |         |
|                    | Total Receipts       | 15,183.27 | 14,342    | 105.86     | -840.92    |         |
|                    | Payments             | £         | £         |            |            | 23-24   |
|                    |                      |           |           |            |            |         |
| LGA 1972 s112      | Salaries             | 4,686.34  | 6000.00   | 78.11      | 1313.66    | 6800.0  |
|                    | Pension              |           | 0.00      |            |            | 680.0   |
|                    | Expenses             | 90.00     | 130.00    | 69.23      | 40.00      | 200.0   |
| LGA 1972 s111      | Administration       | 79.79     | 120.00    | 66.49      | 40.21      | 200.0   |
|                    | Insurance            | 428.46    | 430.00    | 99.64      | 1.54       | 500.0   |
|                    | Hall Hire            | 129.50    | 120.00    | 107.92     | -9.50      | 200.0   |
| LGA 1972 s111      | Professional Fees    | 599.02    | 610.00    | 98.20      | 10.98      | 650.0   |
|                    | Community Fund       | 144.25    | 500.00    | 28.85      | 355.75     | 200.0   |
|                    | Community Asset Fund | 356.84    | 600.00    | 59.47      | 243.16     | 200.0   |
| LGA 1972 s137      | Defibrillator Fund   | 405.00    | 420.00    | 96.43      | 15.00      | 450.0   |
| PCA 1957 Section 3 | Training             | 84.30     | 120.00    | 70.25      | 35.70      | 200.0   |
| LGA 1972 s137      | Grants               | 0.00      | 400.00    | 0.00       | 400.00     | 400.0   |
|                    | Green Spaces         | 3,982.00  | 4112.00   | 96.84      | 130.00     | 4000.0  |
|                    |                      | 10,985.50 |           |            |            |         |
|                    | VAT                  | 1,051.55  | 0.00      |            |            |         |
|                    | Reserves             | 7,973.45  | 0.00      |            |            |         |
|                    | Total Payments       | 20,010.50 | 13,150.00 | 83.54      | 2,269.50   | 14680.0 |