

# WONSTON PARISH COUNCIL

(Sutton Scotney, Wonston, Stoke Charity, Hunton, Norton)  
 CLERK: Jocelyn Jenkins, 34 Ganger Farm Way, Ampfield, Romsey, Hampshire. SO51 0DG  
 Telephone: 01794 368951 E-Mail: [wonstonpc@hotmail.co.uk](mailto:wonstonpc@hotmail.co.uk)  
 Website: [www.wonstonparish.org.uk](http://www.wonstonparish.org.uk)

You are summoned to the next **MEETING** of **WONSTON PARISH COUNCIL**  
 At around **7.30pm on Wednesday 8<sup>th</sup> November 2023**  
 at the Victoria Hall, Sutton Scotney  
 (Minutes of previous Parish Council meetings are available on the website)

| <b>Agenda</b> |        |   |  | R            |
|---------------|--------|---|--|--------------|
| 1.1           |        | <b>Any Declarations of Interest to be made in respect of matters on the agenda.</b>   |  |              |
| 1.2           |        | Minutes of the meeting of 11 <sup>th</sup> October 2023 to be approved.   |  |              |
| 1.3           |        | Co-option Any candidates for co-option to be considered.  |  |              |
| 2             |        | <b>Reports – meeting to be adjourned during reports.</b>  |  |              |
| 2.1           |        | <b>The Public:</b>  |  |              |
| 2.2           |        | Report from Jackie Porter, Hampshire County Councillor  |  |              |
| 2.3           |        | Reports from Winchester City Councillors  |  |              |
|               |        | Meeting to be resumed after reports.  |  |              |
| 3             |        | <b>Correspondence received by the Clerk during the past month to be considered.</b>   |  |              |
|               |        | <b>Matters arising from the minutes of the meeting of 11<sup>th</sup> October 2023.</b>   |  |              |
| 4.1           | 2186.1 | Gratton Trust – Any new matters to be considered.   |  |              |
| 4.2           | 2186.2 | Emergency & Flood Plans – Update on current situation.  |  |              |
| 4.3           | 2186.3 | Village Greening & WeCan – Review of any areas in which the Council could be involved, including Fresk training.  |  |              |
| 4.4           | 2185.3 | Gigaclear – Report on contact with Gigaclear and what is known about their plans.   |  |              |
| 5             |        | <b>PLAY AREAS</b>   |  |              |
| 5.1           | 2187.1 | Stoke Charity/Hunton Play Area (STCH&H) – Review of monthly inspection report and any new issues raised.  |  | KM           |
| 5.2           | 2187.2 | Pigeonhouse Yard (PHY) Play Area – Review of monthly inspection report and any new issues raised.<br>Update on the soakaway Consideration to be taken on the current situation for residents. |  | KM           |
| 6             |        | <b>HIGHWAYS ISSUES TABLE - FOOTPATHS – GRIT BINS</b>  |  |              |
| 6.1           | 2188.1 | Footpath 7 Access – Update on the new gate and grant application.   |  |              |
| 6.2           | 2188.2 | Footpaths & Bridleways – Any new issues to be considered.   |  |              |
| 6.3           | 2188.3 | Noticeboards – Any issues to be considered.   |  |              |
| 6.4           | 2188.4 | SLR/SID – Review of the most recent data received.  |  |              |
| 6.5           | 2188.7 | Roundabout sign, Oxford Road – Update on contact with HCC Highways.   |  |              |
| 6.5           | New    | Bridge & path at Hunton – Consideration to be given to making a grant application to assist with repair and modification costs.   |  |              |
| 7             |        | <b>PLANNING</b>   |  |              |
| 7.1           | 712    | Caledon House, Old Stoke Road, Stoke Charity  | Two beech trees in rear garden to crown lift to 5m and shorten lateral limbs.    | 23/02468/TPC |
| 7.2           | 713    | Naomi House, Stockbridge Road, Sutton Scotney   | 3 x Norway maple to remove. 1 x Norway maple to remove deadwood and tip dieback. | 23/02497/TPC |
| 7.3           | 2189.5 | Winchester Local Plan 2036 & Housing Growth – Review of data being researched to assist in responding to any proposed housing allocation.   |  |              |
| 7.4           | 2189.6 | Village Design Statement – Update on the questionnaire.   |  |              |
| 7.5           | 2189.7 | Southern Water Pipeline – Any further updates to be considered.   |  |              |
| 8             |        | <b>ACCOUNTS/Audit</b>   |  |              |
| 8.1           | New    | Balances and payments to be agreed by the Council.  |  | Clerk        |
| 9             |        | <b>Other Council Matters</b>  |  |              |
| 9.1           | 2191.1 | Publicity & Communications –<br>West Dever News Item – January item to be considered.   |  |              |
| 9.2           | 2191.2 | Risk Management – Any current concerns to be discussed.   |  |              |
| 9.3           | 2191.3 | Bottle Bank – Update  |  |              |
| 9.4           | 2191.4 | Allotments – Update on renewals.  |  |              |
| 9.5           | 2191.5 | Remembrance Parade – Review of any matters requiring attention.   |  |              |

**Signed: Clerk.....Jocelyn Jenkins..... Dated.....02.11.23.....**