

# WONSTON PARISH COUNCIL

(Sutton Scotney, Wonston, Stoke Charity, Hunton, Norton)

CLERK: Jocelyn Jenkins, 34 Ganger Farm Way, Ampfield, Romsey, Hampshire. SO51 0DG

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You are summoned to the next **MEETING** of **WONSTON PARISH COUNCIL**

At around **7.30pm on Wednesday 14<sup>th</sup> February 2024**

at the Victoria Hall, Sutton Scotney

(Minutes of previous Parish Council meetings are available on the website)

|     |        | <b>Agenda</b>  |              | R |
|-----|--------|--|--------------|---|
| 1.1 |        | <b>Any Declarations of Interest to be made in respect of matters on the agenda.</b>  |              |   |
| 1.2 |        | <b>Minutes</b> of the meetings of 10 <sup>th</sup> January 2024 and 17 <sup>th</sup> January 2024 to be approved.  |              |   |
| 1.3 |        | <b>Co-option</b> Any candidates for co-option to be considered.  |              |   |
| 2   |        | <b>Reports – meeting to be adjourned during reports.</b>   |              |   |
| 2.1 |        | <b>The Public:</b>   |              |   |
| 2.2 |        | <b>Report from Jackie Porter, Hampshire County Councillor</b>  |              |   |
| 2.3 |        | <b>Reports from Winchester City Councillors</b>  |              |   |
|     |        | <b>Meeting to be resumed after reports.</b>  |              |   |
| 3   |        | <b>Correspondence received by the Clerk during the past month to be considered.</b>  |              |   |
|     |        | <b>Matters arising from the minutes of the meetings of 10<sup>th</sup> and 17<sup>th</sup> January 2024.</b>   |              |   |
| 4.1 | 2219.1 | <b>Gratton Trust – River safety, risk assessment and responsibility to be considered.</b>  |              |   |
| 4.2 | 2219.2 | <b>Emergency &amp; Flood Plans – Grant request from the Flood Action Group (FLAG) to be further considered.</b><br>The Parish Emergency Plan is being updated and the latest version will be reviewed. |              |   |
| 4.3 | 2219.3 | <b>Village Greening &amp; WeCan – Review of FRESK training undertaken at East Stratton.</b>  |              |   |
| 5   |        | <b>PLAY AREAS</b>  |              |   |
| 5.1 | 2220.1 | <b>Stoke Charity/Hunton Play Area (STCH&amp;H) – Review of monthly inspection report and any new issues raised.</b>  | KM           |   |
| 5.2 | 2220.2 | <b>Pigeonhouse Yard (PHY) Play Area – Review of monthly inspection report and any new issues raised.</b><br>Soakaway Councillor Horrill is seeking an update from the agent for PHY.                   | KM           |   |
| 6   |        | <b>HIGHWAYS ISSUES TABLE - FOOTPATHS – GRIT BINS</b>   |              |   |
| 6.1 | 2221.1 | <b>Footpath 7 Access – An update on the grant application is awaited.</b>  |              |   |
| 6.2 | 2221.2 | <b>Footpaths &amp; Bridleways – Footpath 24 proposed diversion to be reviewed in light of a small change to the proposal.</b>  |              |   |
| 6.3 | 2221.3 | <b>Noticeboards – Any issues to be considered.</b>   |              |   |
| 6.4 | 2221.4 | <b>SLR/SID – Review of the most recent data received.</b>  |              |   |
| 6.5 | 2221.5 | <b>Signage for Oxford Road – Update on the gateway proposals and any feedback received from residents.</b>   |              |   |
| 6.6 | 2221.6 | <b>Bridge &amp; path at Hunton – An update is awaited.</b>   |              |   |
| 6.7 | 2221.7 | <b>Lengthsman – Tasks to be considered for March visit.</b>  |              |   |
| 7   |        | <b>PLANNING</b>  |              |   |
| 7.1 | 716    | 2 Beggars Drive, Sutton Scotney<br>Maple to crown reduce and reduce over-hanging branches by up to 2m.   | 24/00278/TPO |   |
| 7.2 | 2222.2 | <b>Winchester Local Plan 2036 &amp; Housing Growth – Revised housing allocation proposals are awaited.</b>   |              |   |
| 7.3 | 2222.3 | <b>Village Design Statement – Results of the residents survey are awaited.</b>   |              |   |
| 7.4 | 2222.4 | <b>Southern Water Pipeline – Any further updates to be considered.</b>   |              |   |
| 8   |        | <b>ACCOUNTS/Audit</b>  |              |   |
| 8.1 | New    | <b>Balances and payments to be agreed by the Council.</b>  | Clerk        |   |
| 8.2 | New    | <b>Parish Council Laptop – Purchase of new laptop to be approved.</b>  |              |   |
| 9   |        | <b>Other Council Matters</b>   |              |   |
| 9.1 | 2224.1 | <b>Publicity &amp; Communications – West Dever News Item – April item to be considered.</b>  |              |   |
| 9.2 | 2224.2 | <b>Risk Management – Any current concerns to be discussed.</b>   |              |   |
| 9.3 | New    | <b>Parish Assembly 2024 – Arrangements to be considered.</b>   |              |   |

Signed: Clerk.....Jocelyn Jenkins..... Dated.....08.02.24.....