

**ASH-CUM-RIDLEY PARISH COUNCIL**

The Parish Office, Ash Green Sports Centre, Ash Road, New Ash Green, Kent, DA3 8JZ

Telephone: 01474 702760

Email: [info@acrpc.org.uk](mailto:info@acrpc.org.uk)

10 February 2023

Dear Councillor

You are hereby summoned to attend the next meeting of the Ash-cum-Ridley parish Council which will be held at **7.45pm on Thursday 16 February 2023 at Ash Village Hall, The Street, TN15 7HB**

Yours faithfully

*A de Jager*

Alison de Jager  
Parish Clerk

---

**AGENDA****1. APOLOGIES FOR ABSENCE****2. DECLARATIONS OF INTEREST**

- a. Declarations of Interest – Notification of Disclosable Pecuniary Interests and of Interest Other Than Pecuniary declarations of interest which have not already been entered in the Members' register of interests.
- b. Changes to Register of Interest – a reminder that any alterations or new interests must be registered with the Monitoring Officer within 28 days.

**3. DISPENSATIONS**

To consider any requests received from Members to grant a dispensation in order to participate in discussion and voting, as appropriate, on matters to be considered at this meeting where a Member has an interest in Appendices A or B of the Council's adopted Code of Conduct.

**4. TO APPROVE THE MINUTES** of the Parish Council meeting held on Thursday 19 January 2023 (Attached).**5. OUTSIDE REPRESENTATION**

- a. To select a representative of the Parish Council to join the Lances Almshouse Charity Committee. Trustee status is required for this position.

**6. CORONATION**

- a. To give consideration to the marking of the Coronation of King Charles III on 06 May 2023. (Deferred item from November 2022 and January 2023 Agenda)

**7. PLANNING****(APPENDIX A GOLD)**

- a. Applications Attached
- b. Decisions Attached
- c. Appeals None at time of Agenda
- d. Enforcements None at time of Agenda
- e. To note the minutes of the Planning Committee meeting held on 02 February 2023.
- f. To give consideration to Cllr S Fishenden assisting with planning applications and providing a written report, but not serve on the Planning Committee.

- g. Kent Communities Programme Consultation – document can be viewed at [www.kent.gov.uk/communityserviceconsultation](http://www.kent.gov.uk/communityserviceconsultation) As part of cost savings, KCC will be changing community services. There is a proposal to close the New Ash Green Children's Centre and move the health visiting service to a new outreach service. The nearest centre will be Next Steps Children's Centre in Gravesham, 8.3miles away. The consultation closes on 26 March 2023. There is no detail as to what will happen to the building.

## **8. NEW ASH GREEN SHOPPING CENTRE**

- a. To receive an update on the auction of the Shopping Centre.

## **9. FINANCE**

**(APPENDIX B PINK)**

- a. To note the current financial position and accompanying reports.  
b. To authorise the cheques signed since the last meeting.  
c. To note that the next Finance Committee meeting will be held on 21 February 2023.

## **10. SPORTS CENTRE**

**(APPENDIX C BLUE)**

- a. To note the minutes of the Sports Centre Management Committee held on 31 January 2023  
b. To note the Notes of the Sports Centre Working Party meetings of 25 January 2023.

## **11. BARNFIELD PARK**

## **12. NORTHFIELD**

- a. To note that the date of the next meeting of the Northfield Management Committee is to be confirmed.

## **13. BURIAL GROUND**

- a. To note that the next meeting of the Burial Ground Committee will be held on 18 April 2023 at 2pm at the New Ash Green Village Association meeting room.

## **14. YOUTH**

- a. To note that the minutes of a meeting with the Trustees of the Youth & Community Centre held on 15 February 2023 will be distributed with the March 2023 Agenda.  
b. Half-term activities – update at meeting.

## **15. CLIMATE CHANGE**

- a. To note that the next meeting of the Climate Change Working Party will be held on Monday 27 February 2023.

## **16. NEW ASH GREEN VILLAGE ASSOCIATION**

## **17. HIGHWAYS**

### **SUSPENSION OF MEETING TO ALLOW FOR THE VILLAGE ASSOCIATION REPRESENTATIVE, COUNTY AND DISTRICT COUNCILLORS' REPORTS**

## **18. HEALTH**

## **19. FOOTPATHS**

**20. TRANSPORT**

- a. To note that the next meeting with KCC, Arriva and Parishes will be held on 07 March 2023.
- b. Community Transport – to note that a survey has been launched to gauge demand for routes and times.

**21. NEW ASH GREEN FOCUS GROUP AND POLICE**

**(APPENDIX D RED)**

- a. To note the minutes of the Focus Group meeting held on 16 January 2023.

**22. ASH, HODSOLL STREET AND RIDLEY**

- a. Ash –
- b. Hodsoll Street –
- c. Ridley – to give consideration to giving permission for the installation of a memorial plaque for Vic Stroud on the bench in Ridley.

**23. THE BULLETIN, PARISH WEBSITE**

- a. Bulletin:
- b. Website:

**24. THURSDAY LUNCH PROVISION**

**25. KENT ASSOCIATION OF LOCAL COUNCILS**

**26. REPORTS, CIRCULARS AND CORRESPONDENCE. (All publications available from the Clerk)**

- a. Sevenoaks District Council Weekly Planning Lists
- b. Sevenoaks District Council Press releases to date
- c. Clerks and Councils Direct.
- d. The Clerk