

ASH-CUM-RIDLEY PARISH COUNCIL

The Parish Office, Ash Green Sports Centre, Ash Road, New Ash Green, Kent, DA3 8JZ

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22 September 2023

Dear Councillor

You are hereby summoned to attend the next meeting of the Ash-cum-Ridley parish Council which will be held at **7.45pm on Thursday 28 September 2023 at the New Ash Green Village Association Meeting Room, Centre Road, New Ash Green, DA3 8HH**

Yours faithfully

A de Jager

Alison de Jager
Parish Clerk

AGENDA**1. APOLOGIES FOR ABSENCE****2. DECLARATIONS OF MEMBERS INTERESTS****3. TO APPROVE THE MINUTES** of the Parish Council meeting held on Thursday 20 July 2023 (Attached).**SUSPENSION OF MEETING**

- **TO RECEIVE REPORTS FROM THE COUNTY AND DISTRICT COUNCILLORS' AND VILLAGE ASSOCIATION REPRESENTATIVE.**
- **PUBLIC SESSION**

4. CLERK'S REPORT**(APPENDIX A GREEN)**

To note the report of items for information from the Clerk.

5. COUNCIL ADMINISTRATION**(APPENDIX B ORANGE)****5.1 Websites:** To give consideration to the website provision for the Parish Council and Ash Green Sports Centre as per the attached.**6. FINANCE AND GOVERNANCE****(APPENDIX C PINK)****6.1 Current Financial Position:** To receive a verbal update from the Deputy Clerk on the Council's current financial position and note the reports received.**6.2 Approval of Payments:** To approve the payments made since the last meeting, up to 13 July 2023.**6.3 Business Charge Card:** To give consideration to authorising the limit on the Business Charge Card from £500.00 to £1,000.00.**6.4 External Audit:** To receive and note the external auditor's Report and Certificate for the year ended 2022-2023, Section 3 of the Annual Governance & Accountability Return (AGAR) for the Parish Council and Ash Green Sports Centre. The notice of conclusion of audit will remain on display for 14 days in compliance with the **Accounts and Audit (England) Regulations 2015.****6.5 New Ash Green Junior Football Club:** To give consideration to the appeal for funding as per the attached letter.

6.6 **Victim Support:** To give consideration to the appeal for funding as per the attached letter. (previous grant £275.00 in 2022).

7. PLANNING

(APPENDIX D GOLD)

7.1 Applications:

23/02626: 55 Capelands, New Ash Green, DA3 8LQ – Demolition of existing conservatory to be replaced by a single storey side extension with new rooflight. **Cllr I MacLeod**

7.2 **Planning Applications Working Group:** To note the notes of the meetings held on 02 August 2023, 16 August 2023, and 30 August 2023.

7.3 **Public Footpath SD245** – Claimed deletion and addition of part of Public Footpath SD245.

8. ASH GREEN SPORTS CENTRE

(APPENDIX E BLUE)

8.1 **Current Financial Position:** To receive a verbal update from the Deputy Clerk on the Sports Centre's current financial position and note the reports received.

8.2 **Sports Centre Management Committee – Update:** To receive a verbal update from the Committee Chairman on actions taken by the Management Committee.

9. NORTHFIELD MANAGEMENT COMMITTEE

(APPENDIX F LIME)

9.1 To note the minutes of the meeting of 02 August 2023.

10. COMMUNITY AND ENVIRONMENT

(APPENDIX G PURPLE)

9.1 **Act of Remembrance** – To give consideration to organising an Act of Remembrance at Ash War Memorial on Saturday 11 November 2023 at 10.45am

9.2 **Hodsoll Street Recreation Ground** – To consider submitting a Village Green registration for Hodsoll Street Recreation Ground.

9.3 **Hodsoll Street Play Area** – To receive and note the RoSPA safety inspection report attached.

9.4 **D-Day 80** – To give consideration to marking the D-Day anniversary on 6 June 2024. (email from Pageantmaster sent under separate cover).

9.5 **Highways** – To consider a request from Sevenoaks District Councillor Laura Manston to set up a Lorry Watch for Ash Road. report attached.

9.6 **Northfield** – To give consideration to supporting a request from Mr D Hall, Chairman of New Ash Green Football Club in requesting the Northfield Management Committee to provide two senior size pitches on Northfield. NAG Football Club will contribute towards line paint and pitch mowing.

11. ITEMS FOR INFORMATION:

10.1 To receive verbal reports from all Councillors, for information only.

12. PROGRESS TRACKER

(APPENDIX H LIGHT BLUE)

11.1 To note the progress tracker of Council decisions