## **Bourton-on-the-Water Parish Council**

Council Office, The George Moore Community Centre, Moore Road, Bourton-on-the-Water, Glos. GL54 2AZ Tel: 01451 820712

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## To Highways Committee Councillors

You are hereby summoned to attend a **Highways Committee Meeting at 6pm on Monday 8<sup>th</sup> August 2022 in The Windrush Room, The George Moore Community Centre** for the purpose of transacting the following business.

Papers for the meeting can be viewed in Dropbox – Highways

## Sharon Henley

Mrs Sharon Henley

Clerk/RFO 2<sup>nd</sup> August 2022

## **AGENDA**

- 1. Apologies for absence: To receive.
- 2. Declarations of Interest: To note.
- 3. To receive and approve the minutes of the Highways Committee held on 11<sup>th</sup> July 2022.
- 4. Opportunity for members of the public to speak (limited to 3 minutes per person).
- 5. Matters Arising:
  - (a) Update on proposal to move disabled spaces further towards Moore Road to allow a bus pull-in bay to be created.
  - (b) Update on painting of yellow lines outside Willoughby Place.
  - (c) GCC Highways Local Fund.
  - (d) Website wording for coach unloading in the High Street.
  - (e) Community Speedwatch Safety Fund application
- 6. Police
- 7. Footpaths:
  - (a) Business signage on footpaths and grass verges (Paper 1)
  - (b) Complaints re overgrown hedge at 1 Roman Way and encroaching lavender bush at Wisteria House, High Street: To determine any actions required.
- 8. Traffic & Highways
  - (a) GCC Road Safety Policy Consultation (Paper 2): To determine outline responses and nominate a committee member to submit.
  - (b) GCC Winter Update (Paper 3): To agree responses and follow up on grit bin for The Steeps.
  - (c) To consider the purchase of a speedgun and associated equipment up to a cost of £250 (Paper 4)
- 9. Closure of Coach Park: Review of current situation and to determine any actions required.
- 10. Correspondence:
  - (a) Piece Hedge footpath (Paper 5)
  - (b) Station Road speeding (Paper 6)
  - (c) Cutting back of hedges, shrubs and trees (Paper 7)
- 11. Items to note: To receive reports for information only.
- 12. Date of Next Meeting 6pm on Monday 12<sup>th</sup> September 2022.