

# **ASTON CLINTON PARISH COUNCIL**

Parish Council Office, Aston Clinton Park, London Road HP22 5HL

Tel: 01296 631269 Email: clerk@astonclinton.org

You are hereby summoned to attend a meeting of the Parish Council on Wednesday 19<sup>th</sup> October 2022 at 6.30pm in the Council Office, Aston Clinton Park, London Road, HP22 5HL

S Payne Clerk/RFO 13/10/2022

## **AGENDA**

#### 22.64 Public Participation (limited to 15 minutes)

For members of the public to ask questions and raise any issues on items included on the agenda. Public Participation should be for a period of no longer than 15 minutes, each person shall not speak for more than 5 minutes. Points raised but not on the agenda will not be addressed at this meeting, nor start a debate on the question. The Chairman may direct that a written or oral response is given, or that the item is added to a future agenda as appropriate.

# 22.65 To Receive Apologies for Non-Attendance

#### 22.66 To Receive Declaration of Interests or Request for Dispensations

To Receive Declarations of Interest or Dispensations Relating to this Meeting. In accordance with Sections 30-33 of the Localism Act 2011 and ACPC's Code of Conduct, councillors are requested to disclose personal and prejudicial interests on matters to be considered at the meeting.

# 22.67 To Receive & Approve the Minutes of Council Meeting held on 28th September 2022

#### 22.68 Council

- i. To receive reports from external bodies.
- ii. To consider for adoption the draft Document Retention & Disposal Policy.
- iii. To appoint an insurance provider with effect from 25<sup>th</sup> October 2022.
- iv. To consider a request from Utilities & Property Connect Ltd to sign a Network Access Agreement allowing Gigaclear access to existing Openreach infrastructure on Council land for the purpose of installing fibre optic cabling.

#### 22.69 To Receive the Clerk's Report

i. To consider making the Council office a 'Safe Place' location as part of the Buckinghamshire Council and Thames Valley Police Safe Place Scheme.

#### 22.70 Finance & Staffing

- i. To note the current financial reports and bank reconciliations.
- ii. To approve payments.

# 22.71 Facilities

- i. To receive an update on the park CCTV extension.
- ii. To consider for approval the gardening maintenance tender specification.
- iii. To consider the Chiltern Society's proposals for expanding the wildflower margins, hedge planting and a community orchard and agree funding.
- iv. To consider providing an annual illuminated large Christmas tree outside the RKP and seek Community Board funding towards the project.
- v. To consider a quote for remedial work to the RKP fire shutter.
- vi. To consider a quote for magnetic door stops for the main café doors in the RKP.

#### 22.72 **Events**

i. To receive a report from the Events Working Group.

#### 22.73 Highways & Streetlights

- i. To receive an update on highways & streetlight issues.
- ii. To consider the design of the Aston Clinton Village Society village entrance gates.

# 22.74 Planning Committee

i. To receive the draft Planning Committee minutes of the meeting held on 29<sup>th</sup> September 2022 and note their recommendations.