

**GOLDHANGER PARISH COUNCIL**  
**Parish Clerk: Julie Webster**  
**Tel: 07396641850**  
**clerk@goldhangerparishcouncil.gov.uk**  
**www.**

**To: Members of Goldhanger Parish Council**

**You are hereby summonsed to attend**

**THE PARISH COUNCIL MEETING TO BE HELD AT GOLDHANGER VILLAGE  
HALL ON Wed 8<sup>th</sup> July 2026 AT 7.30PM**

**For the purpose of transacting the following business**



**J Webster**  
**Parish Clerk**  
1st July 2026

**AGENDA**

<b>1</b>	<b>To receive and accept apologies for Absence</b>	<b>Decision</b>
<b>2</b>	<b>To receive any declaration of interest</b>	<b>Decision</b>
<b>3</b>	<b>To approve the minutes of the meeting 24<sup>th</sup> June</b>	<b>For Info</b>
<b>4</b>	<b>To receive information on action items outstanding/completed on last minutes</b>	<b>For Info</b>
<b>5</b>	<b>Public questions – an opportunity for members of the public to raise matters with the members of the Council</b>	<b>Decision</b>
<b>6</b>	<b>Chairmans Announcements</b>	<b>For Info</b>

<b>7</b>	<b>Reports or updates from County/District Councillors or MPs</b>	<b>For Info</b>									
<b>8</b>	<b>Planning</b>	<b>For Decision</b>									
<b>a</b>	<b>Decisions</b>	<b>For info</b>									
<b>b</b>	<table border="1"> <tr> <td colspan="3"><b>Latest Planning Applications for comment</b></td> </tr> <tr> <td><b>26/00424</b></td> <td><b>2 Fish Street</b></td> <td><b>T1 sycamore – Remove the two lowest branches on the right hand side(when viewed from garden) that are overhanging into garden</b></td> </tr> <tr> <td></td> <td></td> <td></td> </tr> </table>	<b>Latest Planning Applications for comment</b>			<b>26/00424</b>	<b>2 Fish Street</b>	<b>T1 sycamore – Remove the two lowest branches on the right hand side(when viewed from garden) that are overhanging into garden</b>				<b>For Decision</b>
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<b>c</b>	<b>Enforcement Issues</b>	<b>For info</b>									
<b>d</b>	<b>To consider any other planning issues</b>	<b>For Decision</b>									
<b>9</b>	<b>To receive the financial statements and authorise accounts for payment from July 26 payment schedule</b>	<b>For Decision</b>									
<b>10</b>	<b>To consider any correspondence received</b> Request to set up a community group to carry out minor repairs to roads signs										
<b>11</b>	<b>To consider any matters concerning the playing field and play area</b>	<b>For Decision</b>									

<b>12</b>	<b>To consider any matters concerning Marigold Wood</b>	<b>For Decision</b>
<b>13</b>	<b>To consider any matters concerning the bus shelters and defibrillators</b>	<b>For Decision</b>
<b>14</b>	<b>To consider any Highway matters and public rights of way</b> <b>a) Parking issues</b> <b>b) Flooding and Drainage</b> <b>c) Highways and speedwatch – July Report</b>	<b>For Decision</b>
<b>15</b>	<b>To receive any publications since last meeting</b> <b>Maldon DC News Releases</b> <b>Maldon Members bulletin</b> <b>Maldon Press Office 18/6</b> <b>Home Choice 25/6</b> <b>EALC E Bulletin 24/6</b> <b>EALC Training Courses –</b> <b>EALC Members Enquiries meeting on Wed</b> <b>Councilwise Training - Appraisal Training 6/8</b> <b>Maldon Parish and Town Councillors Forum</b> <b>Notes May 25</b> <b>RCCE Housing Briefing 7/7</b>	<b>For Decision</b>
<b>16</b>	<b>Clerks Report</b>	<b>For Inf</b>
<b>17</b>	<b>To review the annual report from internal auditor – recommendation and comments</b>	<b>For Decision</b>
<b>18</b>	<b>Assertion 10 Compliance</b> <b>Setting up emails and Website progress –</b>	<b>For Discussion</b>
<b>19</b>	<b>To consider any information for a future agenda</b>	<b>For Info</b>
<b>20</b>	<b>To Close the meeting</b>	<b>For info</b>