

# Stockbridge Parish Council



9 November 2017

**To All Members of Stockbridge Parish Council**

**You are hereby summoned to attend the Meeting of the Stockbridge Parish Council to be held at Stockbridge Town Hall, High Street, Stockbridge, SO20 6HE, on Thursday 16 November 2017, commencing at 7.30pm, for the purpose of transacting the following business.**

*S. L. Hobbs*

**Mrs Sue Hobbs BA (Hons) FiLCM  
Locum Clerk to Stockbridge Parish Council  
E-mail: stockbridgeparishcouncil@gmail.com**

**MEMBERS OF THE PUBLIC AND PRESS ARE WELCOME TO ATTEND  
PUBLIC PARTICIPATION IS ALLOWED ONLY AT THE INVITATION OF THE COUNCIL**

## **AGENDA**

- 104. To receive and accept apologies for absence**
- 105. To receive Declarations of Disclosable Pecuniary Interests on Items on the Agenda**
- 106. To approve dispensations for Disclosable Pecuniary Interests under Section 33 of the Localism Act 2011**
- 107. To receive resolution to suspend Standing Orders for ten minutes to allow members of the public present to raise questions on issues not included in the agenda**

**Public Question Time**

**Borough Councillor's written report (if available)**

**County Councillor's written report (if available)**

**Police/PCSO report (if available)**

- 108. To receive resolution to resume Standing Orders**
- 109. To receive and approve minutes of the previous meeting held on 19 October 2017 (copies to all Councillors 31 October 2017)**

110. To receive Clerk's Report with updated information regarding ongoing issues (for information only)

111. To receive and approve payment of accounts

Andrew Crossley	Winton Cemetery works Oct 17	Chq 001334	£144.00
Play Safety Limited	Play area annual inspection	Chq 001335	£270.00
Stockbridge Town Hall	Hall hire Oct 17	Chq 001336	£ 22.00
Vita Play Limited	Litterbin	Chq 001337	£300.00
Mrs S L Hobbs	Locum Clerk Oct 17 = £585.00 Mileage = £29.70 Postage = £6.72	Chq 0013	£621.42

112. To receive and approve half yearly statement of accounts to 30 September 2017 (copies to all Councillors 9 November 2017)

113. Planning Applications:

- (i) 17/02635/TREEN – Riverside, 1 Trafalgar Way, Stockbridge, SO20 6ET. Alnus (T1) – remove one long low lever arm over stream and lift opposite side to 3 metres from ground level to balance
- (ii) 17/02644/TREEN – The White House, High Street, Stockbridge, SO20 6HB. Works to trees as per schedule received
- (iii) 17/02791/TREEN – T1, Land opposite Chapelside Cottages, Houghton, T2, Land at Wild Cherries, High Street, Stockbridge, T3, Kingsmead Weir, Houghton Road, Stockbridge. T1 – Raise crown of Ash tree by 2 metres, T2 - Fell Silver Birch, T3 – Fell Ash tree
- (iv) 17/02777/TREEN – Land adjoining Little Dean, Winton Hill, Stockbridge, SO20 6HE. T1 and T2 multi-stemmed sycamores – Fell. T3 – unknown species – Fell. T4 – sycamore – Fell. T5 6 x sycamores – Fell. T6 x 4 multi-stemmed sycamores – Fell. T7 3 x sycamores – crown lift by 3 metres and remove leaning sucker. T8 – sycamore – Fell. T9 – multi-stemmed sycamore – Fell
- (v) 17/02702/FULLN – Little Dean Lodge, Winton Hill, Stockbridge, SO20 6HL. Erection of 2 no. detached dwellings (following demolition of existing dwelling house)
- (vi) 17/02743/FULLN – Fishmore House, High Street, Stockbridge, SO20 6EY. Erection of garden store

114. To receive Planning Decisions Report (for information only)

115. To receive notice of planning appeal for Plot 5, Andover Business Park application no: 17/00043/OUTN, to be held at TVBC Offices, Beech Hurst on 21 November 2017 at 2.00pm (copies to all Councillors 25 October 2017)

- 116. To receive notice of completed Strategic Housing & Economic Land Availability Assessment list of submitted sites (copies to all Councillors 8 November 2017)**
- 117. To receive notice of Sparsholt College letters regarding surface water drainage and traffic and landscaping (copies to all Councillors 8 November 2017)**
- 118. To receive notice of TVBC Community Governance Review for parishes (copies to all Councillors 9 November 2017, responses required by 29 January 2017)**
- 119. To receive request from TVBC to install a plastic bottle recycling bin at High Street, Stockbridge (copies to all Councillors 31 October 2017)**
- 120. To discuss potential relocation of bench within Stockbridge Recreation Ground play area, following annual play inspection**
- 121. To discuss parking issues in Stockbridge**
- 122. To receive notice of Street Trading Licence Application for the car park north of the A30, Stockbridge (copies to all Councillors 9 November 2017)**
- 123. To receive and approve Cllr Mrs Smith's report re: noticeboards**
- 124. To receive and approve Cllr Mrs Smith's report re: Trout 'n About**
- 125. Reports & Issues (for information only)**
  - (i) Highways report – Cllr Jackson**
  - (ii) Flood Working Party report – Cllr Foord**
  - (iii) Community A Responsibilities report – Cllr Leslie**
  - (iv) Environment report**
  - (v) Governance report – Cllr Mrs Lownie**
  - (vi) Rural Industry report – Cllr Bell**
  - (vii) Lengthsman Scheme report – Cllr Mrs Candler**
  - (viii) Cemeteries report – Cllr Mrs Lownie**
  - (ix) To receive notice of draft revised Statement of Community Involvement in Planning Matters (copies to all Councillors 30 September 2017)**
  - (x) To receive notice of HALC training opportunity to be hosted by Barton Stacey Parish Council in 2018 (copies to all Councillors 8 November 2017)**
  - (xi) To receive notice of Call for Nominations to NALC Smaller Councils Committee (copies to all Councillors 9 November 2017, responses required by 23 November 2017)**
- 126. Date of next meeting (Thursday 7 December 2017 at Stockbridge Town Hall, High Street, Stockbridge, SO20 6HE, commencing at 7.30pm)**

**127. To receive resolution to exclude members of the public and press from Confidential Matters to be discussed 'that in view of the confidential/special nature of the business about to be transacted, it is in the public interest that the public and press be temporarily excluded and they are instructed to withdraw'**

**128. To receive update on recruitment of new Parish Clerk**