NOTE: In the case of non-members, this agenda is for information only

# BRANDON TOWN COUNCIL Old School House, Market Hill, Brandon, Suffolk, IP27 0AA Telephone 01842 811844 Fax 01842 815491

26 January 2016

## TO ALL MEMBERS OF THE FULL COUNCIL

You are hereby summoned to attend a **FULL COUNCIL MEETING OF BRANDON TOWN COUNCIL** to be held in the Council Chamber, The Old School House, Market Hill, Brandon on Monday 1 February 2016 at 1900hrs.

Mrs Christine Mason Town Clerk

## **AGENDA**

- **1. APOLOGIES FOR ABSENCE** and approval of reasons tendered.
- 2. DECLARATIONS OF INTEREST and additions to Members Register of Interests.
- 3. TO RECEIVE, CONFIRM AND SIGN MINUTES

Of the Brandon Town Council Meeting of Monday 4 January 2016

- **4. MATTERS ARISING** for information exchange only Of the Brandon Town Council Meeting of Monday 4 January 2016
- **5. PUBLIC FORUM** Monthly event limited to 3 minutes duration maximum per resident.
- 6. TO RECEIVE A REPORT FROM RAF LAKENHEATH
- **7. TO RECEIVE WRITTEN REPORTS** from County, District Councillors, Town Monitors, Town Council Representatives who sit on outside bodies (in agenda pack).
- **8. URGENT BUSINESS** any items the Chairman considers a matter of urgent business.

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## 9. ACCOUNTS

Approval of payments for January 2016.

#### 10. MEETING DATE

A request from the Clerk to defer the March Town Council meeting for one week.

## 11. **RESOLUTION** from Cllr. R Silvester No. 167.

That Brandon Town Council resolves to agree a way forward for the replacement of the two lime trees demolished on London Road.

#### 12. CHRISTMAS LIGHTS

To receive a report relating to the retention of Christmas lights on the Old School House.

## 13. RESOLUTION from Cllr. P Callaghan No. 168.

That Brandon Town Council takes steps to install a free Wi-Fi system on Market Hill, to be available between 6am and 8pm each day.

# **14. RESOLUTION** from Cllr. P Callaghan No 169.

That Brandon Town Council sponsors table top sales to be held on Market Hill on the third Sunday of every month between April and September.

#### **15. RESOLUTION** from Cllr. V Lukaniuk No. 170.

That Brandon Town Council resolves the town keepers remove all new growth up to three metres in height from ground level from the lime trees in Victoria Avenue and the Cemetery.

## 16. RESOLUTION TO EXCLUDE THE PUBLIC AND PRESS

That pursuant to the Public Bodies (Admission to Meetings) Act 1960, the Public and Press be excluded from the Meeting temporarily due to the confidential nature of the business to be discussed concerning QUOTES: LAND: STAFF: CONTRACT.

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