



Southern Fire Protection Limited

Unit 20, The Challenge Enterprise Centre, Sharps Close, Portsmouth, Hants. PO3 5RJ Tel: 02392 662774

Nether Wallop Village Hall
The Square
(post Box in front)

Order Number:
Job Number: 9235
Contact Name: Anthony Whittaker
Phone: 01264 781 072

TUES 26th
FIRST CALL
CALL WHEN
10 MINS
AWAY



The Contract Maintenance
of Portable Fire Extinguishers

STOCKBRIDGE
Hants
SO20 8EX
Area: 12

Account Code: NET002
SSA Renewal:

Accounts Email: nwpc.clerk@gmail.com

PRODUCT	TS	TC	TD	NEW	COM	RF	ES	OH	RC	SPARE PARTS / FIRE SAFETY SIGNAGE	No
Water 3ltr											
Water 6ltr	1						1				
Water 9ltr	2										
Foam 2ltr											
Foam 6ltr											
Foam 9ltr											
Class											
Co2 2kg	1										
Co2 5kg											
Powder 1kg											
Powder 2kg											
Powder 4kg											
Powder 6kg											
Powder 9kg											
Extinguishers	4							ToS	4		
Fire Blankets	2		S					ToS	2		
			L								
Hose Reels								ToS			

Notice to Clients:
It is recommended that you carry out regular monthly visual inspections of your portable fire extinguishers to ensure that:

- they are located in the designated place
- unobstructed and visible
- the operating instructions are clean and legible and face outwards
- each extinguisher has not been operated and is not obviously damaged
- the reading of any pressure gauge fitted is within operational and safety limits
- the safety pins and tamper indicators (where fitted) are not broken or missing
- care must be exercised when operating dry powder extinguishers as they can reduce visibility, cause breathing difficulties, damage to sensitive electronic equipment and to the fabric of the building.

Legend: TS: Total Serviced TC: Total Condemned TD: Total Disposed (CBDU225410 Waste Certificate No.) COM: Commision RF: Refurbished
ES: Extended Serviced OH: Overhauled RC: Recharged ToS: Total on Site Fire Blankets: S = Small L = Large

Engineer's Remarks: 2x9L WATER & 1x2kg CO2 REQUIRE ES/OH NEXT YEAR.

All portable fire extinguishers have been inspected and serviced in accordance with BS5306-3.

I have agreed to Southern Fire Protection's Terms & Conditions.

Engineer's Signature: [Signature]
Date: 26/4/2022

Customer's Signature: [Signature]
Print Name: WHITTAKER