



# PARKSIDE BOWLING CLUB TEAM SELECTION

## COMBINATION 1 TRIPLES - 6.15PM Start (Unless arranged otherwise)

Tuesday 19<sup>th</sup> May 2026

AWAY: Pirrie Park A

|   |              |   |
|---|--------------|---|
| 1 | R Colwell    | ✓ |
| 2 | J Waddington | ✓ |
| S | M Boyle      | ✓ |

|   |         |   |
|---|---------|---|
| 1 | I Tarry | ✓ |
| 2 | A Perry | ✓ |
| S | B Mills | ✓ |

|   |              |   |
|---|--------------|---|
| 1 | A Jones      | ✓ |
| 2 | J Ecclestone | ✓ |
| S | M Bridge     | ✓ |

RES:

Food Supplied Not Known

## MIXED TRIPLES - 6.15PM Start (Unless arranged otherwise)

Wednesday 20<sup>th</sup> May 2026

Away : Atherley

|   |           |   |
|---|-----------|---|
| 1 | G Connell | ✓ |
| 2 | A Smith   | ✓ |
| S | J Burton  | ✓ |

|  |            |   |
|--|------------|---|
|  | S Campbell | ✓ |
|  | G Darlison | ✓ |
|  | M Graham   | ✓ |

Food Supplied

RES:

## CHAMPIONSHIP 2 - 6.15PM Start (Unless arranged otherwise)

Thursday 21<sup>st</sup> May 2026

Away: Sports Centre

|   |            |   |
|---|------------|---|
| 1 | A Smith    | ✓ |
| 2 | R Colwell  | ✓ |
| 3 | G Darlison | ✓ |
| S | C Bumstead | ✓ |

|   |             |   |
|---|-------------|---|
| 1 | B Mills     | ✓ |
| 2 | A Perry     | ✓ |
| 3 | G Alexander |   |
| S | K Prior     | ✓ |

|   |           |   |
|---|-----------|---|
| 1 | B Jeffs   |   |
| 2 | J Foskett |   |
| 3 | P Graham  | ✓ |
| S | A Hockey  |   |

RES:

Food Supplied Not known

NOTE:

Please acknowledge your availability by replying to this email or contact Charlie by phone or text to 07854 024348