



## NOTICE OF PARISH COUNCIL MEETING

### WEDNESDAY 13 MARCH, 7PM

*Susan Turner, Clerk*  
*06 March 2024*

clerk.mapledurwellupnately@gmail.com

## AGENDA

- 1 WELCOME & APOLOGIES
- 2 PUBLIC SESSION
- 3 MINUTES OF PREVIOUS MEETING of 24 January
- 4 DECLARATIONS OF INTEREST in items on the Agenda
- 5 PARISH COUNCILLOR CO-OPTION
- 6 PARISH COUNCIL ELECTIONS
- 7 HIGHWAYS
  - .1 Highways and drainage
  - .2 Next Lengthsman visit
  - .3 Byways (BOATS) and policing
  - .4 Footways and public footpaths
- 8 PLAYGROUND
  - .1 Bark pit
  - .2 General maintenance
  - .3 New provision (S106 funding)
- 9 PLANNING
  - .1 Parish planning applications and appeals
  - .2 Parish tree applications
  - .3 MOTO application for MSA at M3J6
  - .4 To note response to LPU Reg 18 consultation
  - .5 Hants Local Nature Recovery Strategy consultation
- 10 PARISH BIODIVERSITY STRATEGY
- 11 FINANCE & GOVERNANCE
  - .1 Accounts to date
  - .2 Grant funding update
  - .3 Latest estimate for year end
  - .4 Internal and external audit
- 12 PARISH ASSEMBLY 15 May
- 13 FURTHER REPORTS / UPDATES
  - .1 Allotments and chalk stream
  - .2 Village Hall AGM report
- 14 NEXT PARISH COUNCIL MEETINGS  
Third Wed of month, 7pm  
15th May (AGM / Parish Assembly),  
17th July, 18th September, 20th November

*Meeting close, with thanks to all*