

Donington with Boscobel Parish Council

Clerk to the Council - Catherine Lane
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To all members of Donington with Boscobel Parish Council - Councillors:

I HEREBY GIVE YOU NOTICE that there will be a Meeting of Donington with Boscobel Parish Council on Tuesday 16th April 2019 at The Red House Albrighton commencing at 7:00pm.

Signed: Clerk to the Council.....Date 9th April 2019

AGENDA

1. Welcome by the Chairman:

2. Apologies for absence and reasons:

The Council is to receive, consider and note as appropriate, any apologies for absence.

3. Declarations of Interest: a) Pecuniary b) Personal

4. Public Session:

The Meeting is to be adjourned for 15 minutes to allow questions to the Chairman from members of the public.

5. Minutes.

To confirm the minutes of the Council meeting held on Tuesday 19th March 2019.

6. Matters Arising from those minutes:

(a) Car Park on Rectory Road – Council to discuss the current lease.

7. New Business.

(a) Footpath adjacent to the Nature Reserve (Newport Road) – Council to discuss.

(b) Meeting Dates 2019/20 – Council to receive and confirm meeting dates for the next financial year. Please see attached.

(c) Grant request – Council to consider request from Albrighton Flower Club. Please see attached.

(d) Grant request – Council to consider request from Albrighton Village Halls Trust. Please see attached.

(e) Staffing Matters – Council to receive correspondence regarding the Clerk.

8. Correspondence: For Action.

(a) Tong Action Group - Proposed Development at Tong. Council to consider joining the Action Group and nominate representatives to serve on this. Please see attached.

(b) Shropshire Council Community Clean up – Council to consider. Please see

attached.

(c) J3 Steering Group – Bradford Estates – Request to Council to send a representative to join the proposed community liaison group, 24th April, 6pm, Park House Hotel Shifnal. Please see attached

8.1 Correspondence: For Information.

(a) Healthwatch Shropshire “what would you do?” – opportunity to attend events or fill in questionnaires relating to the NHS in Shropshire. Please see attached.

(b) Reduction of Local Bus Services Subsidies – 6-week consultation into proposed reductions of public transport budget. Please see attached.

(c) Rural Services Network - Campaign calling on the government to develop a rural strategy. Please see attached.

(d) Shropshire Local Plan Review – Further information. Please see attached.

9. Planning.

(a) Applications: None.

(b) Permission Granted: None.

(c) Permission Refusals: None.

(d) Any other planning matters:

Reference: **19/01158/TCA**

Address: St Cuthberts House, Rectory Road, Albrighton, WV7 3EP

Proposal: To fell 2No Ash trees (T1 and T2) within Albrighton Conservation Area.

10. Finance.

(a) To approve the following payments - Please see payments sheet attached.

(b) Bank reconciliation – to 28th March 2019. Please see attached.

11. Reports:

(a) SALC (Cllr D. Beechey).

(b) RAF Cosford (Sqn.Ldr. Wilson).

(c) Local Nature Reserve (Cllr D. Hickman).

(d) Albrighton Village Halls Trust (Cllr H. Kirton).

(e) Flooding (Cllr D. Hickman).

(f) Parking issues on the A41

(g) Royal British Legion (Cllr D. Williams)

Any other reports.

12. Training – Please see attached from SALC

13. Date of the Next Meeting 21.05.19

Items for the agenda to be notified to the clerk by 13.05.19