



## **AWBRIDGE PARISH COUNCIL**

### **NOTICE OF PARISH COUNCIL MEETING**

**DATE: THURSDAY, 7<sup>th</sup> December 2023**

**TIME: 7.30pm**

**VENUE: Awbridge Village Hall  
Romsey Road  
Awbridge  
SO50 0HG**

Parishioners and members of the Press are welcome.

Agenda available on Parish Council website [www.awbridgepc.org.uk](http://www.awbridgepc.org.uk)

**SIGNED: I. Milsom**

**DATE: 27<sup>th</sup> November 2023**



# AWBRIDGE PARISH COUNCIL

## AGENDA

For meeting of the Council to be held on Thursday,  
7<sup>th</sup> December 2023 at 7.30pm in Awbridge Village Hall

### PROCEDURAL ITEMS

		Guide timings
1.	<b>084/23 Welcome</b>	<b>7.30</b>
2.	<b>085/23 Apologies</b> To receive apologies from councillors	<b>7.30</b>
3.	<b>086/23 Declarations of interest</b> Councillors are asked to declare any interests in relation to any item on the agenda	<b>7.30</b>
4.	<b>087/23 Reports and Correspondence</b>	<b>7.35</b>
5.	<b>088/23 Public observations/questions on agenda items</b> To suspend the business of the Council to allow members of the public to make observations or put questions to the Council about items on the agenda	<b>7.45</b>
6.	<b>089/23 Minutes</b> To confirm and sign the previously circulated draft minutes of the meeting of the Parish Council held on 2 <sup>nd</sup> November 2023	<b>8.00</b>
7.	<b>090/23 Matters arising</b> From the minutes of the meeting held on 2 <sup>nd</sup> November 2023 not included in the agenda or in reports.	<b>8.05</b>

### STANDING ITEMS

8.	<b>091/23 Financial and Administrative</b>	<b>8.10</b>
	<ul style="list-style-type: none"> <li>a. To agree and sign the bank reconciliation</li> <li>b. To agree to implement the Local Government Services Pay Agreement 2023/2024. See Appendix 1</li> <li>c. To note/approve payments detailed at Appendix 2</li> </ul>	
9.	<b>092/23 Planning</b> To consider planning applications notified to the Council. See Appendix 3	<b>8.20</b>
10.	<b>093/23 Lengthsman</b> To agree worksheet tasks	<b>8.30</b>

11.	<b>094/23 Neighbourhood Development Plan (NDP)</b>	<b>8.35</b>
	To receive an update on progress	

12.	<b>095/23 Workplan</b>	<b>8.40</b>
	To update as required. See Appendix 4.	

<b>BUSINESS TO BE CONDUCTED</b>
---------------------------------

13.	<b>096/23 Matters to be discussed and Items on notice</b>	<b>8.50</b>
	See Appendix 5.	

14.	<b>097/23 To agree new banking arrangements</b>	<b>9.00</b>
-----	---	-------------

15.	<b>098/23 Hampshire &amp; D Day 80 – 6 June 2024</b>	<b>9.10</b>
	To consider ideas to mark the occasion.	

16.	<b>099/23 January 2023 meeting</b>	<b>9.20</b>
	To agree a date	

17.	<b>Closure of meeting</b>	<b>9.30</b>
-----	---------------------------	-------------