

# Marsham Parish Council

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#### **NOTICE OF MEETING & SUMMONS TO ATTEND**

# THERE WILL BE A MEETING OF MARSHAM PARISH COUNCIL TO BE HELD IN MARSHAM VILLAGE HALL, ON MONDAY 12<sup>th</sup> AUGUST 2019 AT 7PM

In the interests of openness and transparency, councillors and members of the public are reminded that the law permits any person to film, record, photograph or use social media in order to report on the proceedings of a meeting of the Council. The Council request that anyone wishing to record the meeting lets the Council know beforehand so appropriate arrangements can be made to facilitate the recording.

#### AGENDA

# 1. WELCOME AND APOLOGIES FOR ABSENCE

To receive and accept Apologies for Absence as previously notified to the Parish Clerk

# 2. DECLARATIONS OF INTEREST & REQUESTS FOR DISPENSATIONS

To receive Members' Declarations of Interest including those in Agenda Items and to note the granting of any Requests for Dispensations

#### 3. MINUTES

To receive, confirm and sign Minutes of the Parish Council Meeting held on  $8^{\text{th}}$  Juky 2019\*

# 4. INFORMATION ON MATTERS ARISING

To receive information on any Matter Arising from the Minutes not listed elsewhere on the Agenda

#### 5. REPORTS FROM POLICE

To receive written and/or verbal Reports from Representatives

#### 6. REPORTS COUNTY AND DISTRICT COUNCILLORS

To receive written and/or verbal Reports from Representatives

# 7. TO ADJOURN THE MEETING TO ALLOW MEMBERS OF THE PUBLIC TO SPEAK

(members of the public are allowed a maximum of 3 minutes each)

#### 8. TO CONSIDER PLANNING ISSUES

a) APPLICATIONS FOR CONSIDERATION:

To discuss any planning applications received by 12<sup>th</sup> August 2019

b) PLANNING UPDATES:

To discuss any planning update.

# 9. FINANCE

- a) To note balance of accounts
- b) To approve payments to be made.

# 10. POLICIES

To agree and adopt the following polices

- a) Financial Regulations
- b) Standing Orders
- c) Risk Management

# 11. PARISH CLERK'S REPORT

- a) To receive correspondence and agree action or responses
- b) To receive Clerks report\*

# 12. TO ANSWER QUESTIONS FROM COUNCILLORS

(Written questions should be given to the Clerk at least 3 days prior to the meeting)

# 13. COMPOST SITE – WOODFARM & ENVIRONMENT AGENCY

a) Monthly odour report from the environment agency for Marsham Area

#### 14. MARSHAM VILLAGE HALL

To receive report from council representative

# 15. AMENITIES MATTERS (Peewit Fields / Allotments / Playground)

- a) To receive updates on Peewit Field/Allotments including letting short term letting of land
- b) To receive update on the play area at George Edwards Close.

# 16. PUBLIC RIGHTS OF WAY

To update the Council on matters raised including all footpaths.

#### 17. HIGHWAYS

- a) To update Parish Council on speed restriction of Allison Street
- b) To update the Council on matters raised.

# 18. MARSHAM SPEEDWATCH AND SAM 2 UNIT

- a) To receive an update on Marsham Speed Watch
- b) To receive an update on Marsham SAM 2 Unit

#### 19. THATCHED SHELTER

To receive any updates on the Thatched Shelter

# 20. NEIGHBOURHOOD PLAN

To discuss options for a neighbourhood pan

# 21. CLOTHES BANK

To discuss removing of the clothes bank in the village

# 22. ANY OTHER BUSINESS

To note any other business raised

# 23. TO NOTE ITEMS FOR INFORMATION/FUTURE AGENDA

To note any items of Information or for referral to a future Agenda

# 24. DATE OF NEXT MEETING

To confirm the date of the next Meeting as **Monday 9<sup>th</sup> September 2019 at 7:00pm** at Marsham Village Hall

Mrs. N Carver Marsham Parish Clerk 2<sup>nd</sup> August 2019

# **NOTES**

All documents referred to in this agenda as "attached" are supplied to Parish Councillors only. Copies are available (unless marked confidential) from the Parish Clerk.

Planning Applications listed above are those received at the time of publication of the Agenda. The Council may consider others received up to the date of the meeting if appropriate. Plans may be viewed on line please go to <a href="https://www.broadland.gov.uk">www.broadland.gov.uk</a> and follow the links through to planning.

<sup>\*</sup>attached