



## **MANSTON PARISH COUNCIL**

Sir/Madam,

You are hereby summoned to attend a Full Council meeting of Manston Parish Council at 7.15pm Monday 8<sup>th</sup> April 2024 at Manston Village Hall, Manston, for the purposes of considering and passing such resolutions as may be deemed necessary or desirable in respect of the matters contained within the agenda. If you are unable to attend this meeting, will you, please advise the Clerk in advance by email so that your apologies and reasons for absence can be given at the meeting.

1. **APOLOGIES FOR ABSENCE** - To receive any apologies of absence.
2. **DECLARATIONS OF INTEREST** - Members are requested to disclose any interest they may have for items on the agenda.
3. **APPROVAL AND SIGNING OF MINUTES 11<sup>th</sup> MARCH MEETING**
4. **FINANCE MATTERS AND AUTHORISATION OF PAYMENTS**
  - a) **Authorisation of payments** – To approve the monthly payments, 2 Cllrs to sign the cheques or approve bank transfers online with Unity Bank.
  - b) **Bank Reconciliation** – to receive the bank reconciliation, 2 Cllrs to sign the reconciliation.
  - c) **Zipwire Maintenance Quotation** – decision required.
  - d) **Final Quarter Accounts** – to receive the accounts (If available)
5. **CHAIRMAN'S REPORT** – to receive the report
6. **PLANNING** - to consider and note applications/decisions made from TDC including any late applications due to expire.  
**Applications:**
  - a) **F/TH/24/0229, Wayside Riding Stables, Woodchurch Road, BIRCHINGTON, Kent**, Erection of stable block comprising of 5 stables, hay store and tack building and 1No general purpose equestrian barn and 2No 2-bedroom holiday lets following demolition of existing stables and associated.  
**F/TH/24/0258, Adventure Golf Course at Greensole Golf Practice Centre Manston Road East RAMSGATE**, Erection of a 10m high and 135m in length, netted ball stop, along the existing earth bund.
  - b) **Decided Applications by TDC:**  
**FH/TH/24/0044, 4 Highlands Glade RAMSGATE Kent CT12 5GS**, Erection of a single storey front extension following demolition of existing conservatory. **Permission Granted.**
7. **HIGHWAYS** – to note any updates/issues:
8. **MANSTON PARK** – to receive the park check.
9. **POLICIES** – to approve the Reserves Policy
10. **INDIVIDUAL REPORTS TO NOTE** – to receive the reports.
  - a) County Councillor

b) District Councillor

**11. PUBLIC QUESTIONS/ITEMS FOR THE NEXT AGENDA** – Meeting to be adjourned for a 15-minute session for parishioners to raise matters, individual contributions should be kept under 5 minutes. The Public may participate with the Council's consent, please email the Clerk with any contributions relevant to items on the agenda.

**12. DATE OF NEXT MEETING**

Monday 13<sup>th</sup> May 2024, 7.15pm.

**Mrs Caroline Flynn**

**Clerk to the Council**  
**2<sup>nd</sup> April 2024**