



# Swaffham Town Council

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**PLEASE REPLY TO:** Richard Bishop, Town Clerk email: [townclerk@swaffhamtowncouncil.gov.uk](mailto:townclerk@swaffhamtowncouncil.gov.uk)



## **Swaffham Town Council** **Transport and Environment Committee**

You are hereby summoned to a meeting of the **Transport and Environment Committee** on **Tuesday, 7 June 2022** at **4pm** in the Council Chamber:

N.B. In case of non-members this agenda is for information only.

Richard Bishop  
**Town Clerk**

**For information the Committee members are as follows: -**

**Councillors:** J Skinner, J Anscombe, L Beech, K Oliver, L Scott

**Non-Councillors:** Mr P Bray, Mrs K Gordon, Mr S Sole, Mr J Zielinski

Summons issued 1<sup>st</sup> June 2022

### **AGENDA**

**4.00pm (1min)**

1. To receive apologies for absence.

**4.01pm (1 Min)**

2. To receive declarations of interest for items included on the agenda.

**4.02pm (15mins max)**

To adjourn the meeting to allow any members of the public to address the Transport and Environment Committee in a **PUBLIC OPEN FORUM** (Maximum of 15 minutes)

**4.17pm (2mins)**

3. To receive and consider any Traffic, Access or Environment issues from Non-Members Councillors (*at the Chairman's discretion, prior notification must be received*).

**4.19pm (2mins)**

4. To receive and agree the minutes: \*\*Tuesday 1<sup>st</sup> March 2022.

**4.21pm (20 mins)**

5. To report on outstanding actions agreed at previous meetings or new issues raised:

5.1. Station Street Car Park – update from Breckland Council.

5.2. Electric Car Charging Points – Theatre Street.

5.3. TROD Meadow House – to conclude deliberations.

5.4. Safety of footpath verge/bus stop on Watton Road.

- 5.5. Resident issue re-access to the Pightle.
- 5.6. Resident issues raised with Bus Stop in Lynn Road.
- 5.7. Report from meeting with Greg Pearson Breckland Council 21<sup>st</sup> April re-carbon zero status.

**4.41pm (20 mins)**

**6. Strategic Plan**

- 6.1. Draft Review
- 6.2. Comments on Draft Review by Climate Change Group

**5.01pm (13 mins)**

**7. Reports from Highway Engineer Meetings on 4<sup>th</sup> March, 25<sup>th</sup> April, 27<sup>th</sup> May 2022.**

**5.14pm (1 min)**

- 8. **To agree date for next meeting and items for a future agenda:** Tues 6<sup>th</sup> September 2022 4pm  
Town Hall Chamber.