

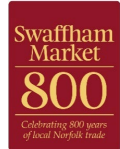


# Swaffham Town Council

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**PLEASE REPLY TO:** Richard Bishop, Town Clerk email: [townclerk@swaffhamtowncouncil.gov.uk](mailto:townclerk@swaffhamtowncouncil.gov.uk)



## **Swaffham Town Council** **Transport and Environment Committee**

You are hereby summoned to a meeting of the **Transport and Environment Committee** on **Tuesday, 1<sup>st</sup> March 2022** at **4.00pm** in the Council Chamber:

N.B. In case of non-members this agenda is for information only.

Richard Bishop  
**Town Clerk**

**For information the Committee members are as follows: -**

**Councillors:** J Skinner, J Anscombe, L Beech, K Oliver, L Scott

**Non-Councillors:** Mr P Bray, Mrs K Gordon, Mr S Sole, Mr J Zielinski

Summons issued 24<sup>th</sup> February 2022

### **AGENDA**

- 4.00 (1min)**
  1. To receive apologies for absence.
- 4.01 (1 Min)**
  2. To receive declarations of interest for items included on the agenda.
- 4.02 (2mins)**
  3. To receive and consider any Traffic, Access or Environment issues from Non-Members Councillors (*at the Chairman's discretion, prior notification must be received*).
- 4.04 (2mins)**
  4. To receive and agree the minutes: \*\*Tuesday 4<sup>th</sup> January 2022.
- 4.06 (30 mins)**
  5. Environmental & Climate Change Session (welcoming Cllr Ian Sherwood and Michel Bolaboto, Breckland Environmental & Climate Change Officer).
    - 5.1. Litter
    - 5.2. Recycling & waste
    - 5.3. Schools – education and projects
    - 5.4. Climate Change Issues
    - 5.5. Tree Planting
    - 5.6. Electric Car Charging Points – Theatre Street
    - 5.7. Green Planters
    - 5.8. AQAP meeting February 22<sup>nd</sup> 2022 with Craig Fowler and Andrew Grimley – feedback Cllr Anscombe and the Town Clerk

**4.36 (30 mins)**

**6. Transport, Walking & Cycling items (welcoming Cllr Ed Colman, Breckland and NCC)**

- 6.1.** Walking and Cycling Strategy
- 6.2.** Travel Plans – Persimmon Homes and Barratts Developments Norwich Road.
- 6.3.** NCC matters ongoing
  - Signage to Theatre Street Car Park – completion of project
  - 20 mph zone in Valentine Barker Court/Courtfields
  - TROD footpath Meadow House access to town, possible funding under Parish Partnership
  - Parking bay adjacent to the pedestrian crossing to the Assembly Rooms

**5.06 (15mins max)**

To adjourn the meeting to allow any members of the public to address the Transport and Environment Committee in a <b>PUBLIC OPEN FORUM</b> (Maximum of 15 minutes)
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**5.21 (4 mins)**

**7. To report on outstanding actions agreed at previous meetings:**

- 7.1.** Station Street Car Park
- 7.2.** War Memorial Phone Box

**5.25 (4 mins)**

**8. Town Clerk report from Highway Engineer Meeting on 28<sup>th</sup> Jan 2022 (next meeting 4<sup>th</sup> March)**

**5.29 (1 min)**

**9. To agree date for next meeting and items for a future agenda: Tues 7<sup>th</sup> June 2022 4pm Town Hall Chamber.**