

DUNS TEW PARISH COUNCIL

**A meeting of the Parish Council will be held in the Duns Tew Village Hall on
Monday 1st July 2019 at 7:30pm**

Jean Ralfe – Clerk to the Parish Council
Telephone: 01869 349210.

25th June 2019

MEMBERS OF THE PARISH AND PUBLIC ARE WELCOME TO ATTEND

AGENDA

1. **Apologies for absence**
2. **Declarations of Pecuniary Interest and Dispensations:**
To receive any declarations of interest and requests for dispensations from Councillors relating to items on the agenda, in accordance with the Council's Code of Conduct.
3. **Minutes of the Last Meeting:**
To receive the minutes of the last meetings: 7th May 2019 and 17th June 2019 (Extraordinary).
4. **Finance:**
Payments due - to resolve to pay accounts as presented.
Payments received – to receive details of income.
Funds to be set aside/allocated for the refurbishment of the play area.
Internal Audit assessment
5. **Public Participation:**
To receive questions from members of the public relating to items on the agenda, in accordance with the Councils code of conduct and standing orders. Up to 20 minutes are allowed for public participation. Participants are restricted to 5 minutes each.
6. **County and District Councillors Reports:**
To receive reports from the county and district councillors. Restricted to 5 minutes each.
7. **Clerk's Report:**
To update on progress of outstanding issues and actions.
8. **Parish Matters:**
Amenities – update Councillor Hall
 - a) Play area refurbishment
 - b) Signage
 - c) RoSPA inspectionCommunications – update Councillor Hall
 - a) Web site and Council documents
 - b) Cloud HostingCommunity – update Councillor Semple
 - a) Welcome pack – completed
 - b) Emergency Plan - completed
 - c) Defibrillator – updatePlanning - update Councillor Stapleton
 - a) Applications and Decisions
 - b) Solar Farm
 - c) Conservation AreaServices – update Councillor Jackson
 - a) VAS/Speeding – update
 - b) Resilience group – updateTo confirm appointment of Clerk and Responsible Financial Officer (RFO)

9. **Correspondence:**
To advise of correspondence for information.
10. **Reports from Meetings:**
To receive reports from meetings for information:
11. **Dates of Meetings for 2019/2020:**
Dates to be confirmed.
12. **Date of Next Meeting:**
2nd September 2019.