

# HENSHAW PARISH COUNCIL



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Notice is hereby given that the next meeting of the Henshaw Parish Council will be on Monday 23 October 2023 at 7.00pm in the Bardon Mill & Henshaw Village Hall. All welcome.

## AGENDA

### 1. Introduction and Welcome

### 2. Apologies for Absence

### 3. Declarations of Interest

Members are invited to declare any personal and/or prejudicial interests relating to items on the agenda.

### 4. Public Participation and Questions

Residents are invited to attend and give their views and question the Parish Council on issues on this agenda or raise issues for future consideration. Alternatively, they can ask any Councillor or the Clerk to raise a question on their behalf by contacting them prior to the meeting. The time allotted for this item is at the discretion of the Chairman. Members of the public are welcome to stay after this item but may not take part in the Parish Council meeting itself. Note: Any matters raised which are not specified on the agenda cannot result in a decision but can be taken forward as an item on a future agenda.

### 5. Minutes of the Meeting held on Monday 25 September 2023

5.1 To consider and approve the draft minutes of the July meeting.

### 6. Outstanding/Ongoing Repairs

6.1 Update on ongoing matters and outstanding works.

### 7. General Amenities

7.1 To discuss any issues and provide any updates:

- Footpaths.
- Seating.
- Lighting.
- Verge Maintenance (County Council).

### 8. Miscellaneous

8.1 Electric Charging Points.

### 9. Village Greens

9.1 Tree Survey Update

9.2 To discuss any issues and provide updates.

### 10. Planning Applications and Issues

10.1 Falcon Grange Development.

10.2 Update on Planning Matters.

### 11. Transport and Highway Matters

11.1 A69.

11.2 Bardon Mill Station.

11.3 Additional Speed Warning Measures at Twice Brewed.

11.4 Road Markings at Bardon Mill.

**12. Redburn Park**

- 12.1 Inspections and maintenance.
- 12.2 Woodland Management.
- 12.3 Redburn Community Park Group.

**13. Bardon Mill & Henshaw Village Hall**

- 13.1 Update on activities and events.

**14. Northumberland National Park**

- 14.1 Updates on developments and discussion of issues.

**15. Henshaw School**

- 15.1 Update on issues and events at the school.

**16. Report by Clerk on Financial Matters**

- 16.1 Bank balances and budget.
- 16.2 Receipts and accounts paid and for payment.
- 16.3 Easement Account.

**17. Northumberland County Council Councillor Update**

- 17.1 Update by County Councillor A. Sharp.

**18. General Matters and Correspondence since last meeting**

- 18.1 Update by Clerk.

**19. Items to be included on next Agenda**

**20. Date and time of next meeting** to be Monday 27 November 2023.

*M. A. Smith*

Michael Anthony Smith (Clerk)