

LITTLE MILTON PARISH COUNCIL

**To be held in The Pine Lodge
On Wednesday 8th October 2025 at 7.30 p.m.**

SUMMONS TO ALL COUNCILLORS TO ATTEND & AGENDA

Parish Forum

This item is for members of the public to raise any matters for the Council's consideration.

1. Apologies for Absence

2. Declaration of Pecuniary Interests

To **receive** any declaration of any pecuniary interest from Councillors relating to items to be considered at the meeting, in accordance with the provisions of the Council's Local Code of Conduct.

3. Approval of minutes: The Parish Council meeting held on Wednesday 10th September 2025.

4. Report by District/County Councillor

A report by the District/County Councillor on matters of interest within the District and County.

5. Planning

P25/S2724/HH - The Thatched House, High Street, Little Milton, OX44 7PU

Demolition of existing single storey rear extension and erection of a new single storey extension.

6. Finance

Approval of Council Expenditure

Clerk (A Oughton): Month 7 2025/26	£303.83
Editor (R Fergusson): Month 7 2025/26	£102.80
M P Printers (October newsletter)	£308.00
BGG	£150.00

Direct Debit

Intuit: Accounting software October 9 th – November 9 th 2025	£19.20
Microsoft 365 Bus. Basic & Standard Accounts 1 st -31 st October 25	£18.24

Bank reconciliations circulated.

7. Assertion 10

Assertion 10, titled 'Digital and Data Compliance' is a new requirement in the Annual Governance and Accountability Report (AGAR) for 2025-26. To **agree** what steps the Parish Council must take to comply with Assertion 10.

8. IT Policy

To **approve** the draft IT Policy.

9. MUGA

To **note** the report and recommendation from the Play Inspection Company regarding the basketball backboards and nets and **agree** next steps.

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10. Reports from Councillor Representatives

To **receive** any updates on:

- i) Recreation Ground, Open Green Spaces
- ii) Playground, Planning
- iii) Communications
- iv) Village Hall, Village Shop, Orchard Nursery, St James' Church
- v) Utilities and Highways – To **receive** an update on the installation of a Speed Indicator Device on A329.

11. Correspondence

To **consider** any correspondence since the last meeting.

12. Exchange of Information

13. Date of next meeting: Wednesday 12th November 2025 in Pine Lodge



Andrea Oughton (Parish Clerk)

Date: 3rd October 2025

THE PUBLIC AND PRESS ARE CORDIALLY INVITED TO BE PRESENT